



WORK SESSION

CALL TO ORDER

Roll Call

OPENING PRAYER

PLEDGE OF ALLEGIANCE

CITIZEN INPUT

REPORTS

1. Mayor
2. EMI Engineering
3. Public Works/Wastewater

DISCUSSION ITEMS

1. **2019 CITY COUNCIL MEETING SCHEDULE:** To approve a meeting schedule for the year 2019 to include Work Session and Regular Council Meetings.
2. **2019 PLANNING & ZONING COMMISSION MEETING SCHEDULE:** To approve a meeting schedule for the year 2019.
3. **2019 EVENTS SCHEDULE:** To approve a schedule of community events for the year 2019, and for the Mayor to approve additional events that may be added at future dates.
4. **R-7-18 COMPREHENSIVE PLAN AMENDMENT:** An amendment to the Hoschton 2015 Comprehensive Plan, to update and revise the housing opportunities policy in the Appendix (Planning and Development Policies). This was a previously tabled item, and all required public hearing(s) have been met.
5. **O-8-18 ZONING ORDINANCE AMENDMENT:** An Ordinance amending the Zoning Ordinance of the City of Hoschton, Adopted January 4, 2016, As Amended, To Amend Article Iv, Zoning Districts, Section 4.05, "R-4, Single-Family Urban Residential District" To Prohibit Rezoning To That District; To Amend Table 4.2, "Dimensional Requirements for Residential and Agricultural Zoning Districts, Relative To The R-3, R-4, And MFR Zoning Districts; To Provide For Severability; To Repeal Conflicting Ordinances; To Establish An Effective Date; To Provide For Codification; And For Other Lawful Purposes. This was a previously tabled item, and all required public hearing(s) have been met. This is the second reading.
6. **O-1-19 SPECIAL ASSESSMENT ORDINANCE:** An Ordinance to add a new Chapter 25 of the Hoschton Code of Ordinances titled, "Assessments and Fees," and to authorize the Mayor and Council of the City of Hoschton to establish services and improvements and fund such services and improvements through special assessments. Such services and improvements may include streets and roads, traffic calming devices and measures, water and sewage systems, water and sewage treatment plants, drainage, sidewalks and other such services, improvements or facilities as may be deemed essential. This is the first reading.

7. **O-2-19 REVOCATION OR SUSPENSION OF BUSINESS LICENSE:** An Ordinance to amend Chapter 32 of the Hoschton Code of Ordinances; to authorize the Mayor and Council of the City of Hoschton to revoke or suspend any business license issued in the City of Hoschton of a license has been mistakenly or improperly issued; licensee has breached any condition upon the license was issued or has failed to comply with Ordinances, rule or regulation; licensee has obtained license through fraud or misrepresentation; licensee has been convicted of a certain offense; licensee has engaged in unlawful activity; licensee is delinquent in payment to the City of any tax, fee or charge; licensee fails to adhere to mandatory water service ordinance, and for other purposes. This is the first reading.
8. **O-3-19 UPDATE AND AMEND CHAPTER 40 ALCOHOL BEVERAGES:** An Ordinance to repeal and replace Chapter 40 of the Hoschton Code of Ordinances for the purpose of updating; to delete the chapter in its entirety and replace with a new Chapter 40 Alcoholic Beverages of the Hoschton Code of Ordinances. This is the first reading.
9. **FEE SCHEDULE UPDATE:** To approve an updated fee schedule to include but not limited to the following services: planning and zoning, plan review, and building and inspections.
10. **PERSONNEL POLICY:** To approve an updated Personnel Policy, and to authorize the Mayor or his/her designee to make changes or amendments as necessary, from time to time.
11. **HOSCHTON HERITAGE ARTS COUNCIL TRAIN DEPOT RENTAL FEE WAIVER:** To waive the rental fee of the Depot for the Hoschton Heritage Arts Council on March 9, 2019; May 18, 2019; and July 13, 2019.
12. **WINTERSET FINAL PLAT:** To approve the Winterset Subdivision Final Plat.

EXECUTIVE SESSION

Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee maybe directly involved and the matter discussed was *pending or potential litigation*; Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 5014-3(b)(2).

1. *Motion to Enter*
2. *Motion to Exit*

ADJOURN

DECEMBER

8th – Breakfast & Lunch with Santa, 4272 Hwy 53, 9:00 a.m. & 11:00 a.m.
10th – City Council Public Hearing, 4272 Hwy 53, 5:30 p.m.
17th – Planning & Zoning Commission Meeting, 79 City Square, 6:15 p.m.
17th – Called City Council Meeting, 4272 Hwy 53, 5:30 p.m.
24th – City Hall CLOSED
25th – City Hall CLOSED
26th – City Hall CLOSED

JANUARY

1st – City Hall CLOSED

3RD – City Council Work Session, 4272 Hwy 53 Train Depot, 5:30 p.m.

7th – City Council Regular Meeting, 4272 Hwy 53 Train Depot, 5:30 p.m.

Manner of Addressing Council - No Council member, while the City Council is in session, shall speak on any subject unless recognized by the presiding officer. Every speaker shall address the Chair/Mayor, and no member shall interrupt anyone who is speaking except to call him to order or for explanation. **Limitations on Addressing City Council** - Any person not a member of City Council who desires to address the City Council shall first sign in at the beginning of the work session giving his or her address and the subject they wish to speak about. Permission to speak is at the discretion of the Mayor and City Council. Three (3) minutes will be allowed for each person chosen to speak. Grievances with individual employees may not be discussed. If you are selected to speak, you will be called upon by the presiding officer, and then shall come to the podium, state your name and address in an audible tone of voice for the record, and direct his/her remarks to the City Council as a body rather than to any particular member, limiting such remarks to no more than three (3) minutes.