

EAKC USE ONLY: Ref number:

Membership No:



# The East Africa Kennel Club

Tel: 0734 650213 / 0718 923732  
www.eastafricakennelclub.com  
info@eastafricakennelclub.com

Reciprocal with the Kennel Club (UK)  
P. O. Box 24792 - 00502 Nairobi, Kenya  
Lipa Na Mpesa - Buy Goods Till 872828

## FORM 12A: APPLICATION FOR FULL MEMBERSHIP

After three years as an associate member, you may be invited by the Executive Officer to apply for full membership.

Members shall be deemed to have agreed to be bound by the constitution, Rules and Regulations of The Club and to have acquiesced that Council shall be the sole authority to rule and govern The Club and in requesting to become a full member agree to become an enforcer of the rules.

Candidates for Full Membership shall be aged 18 years or over. They shall have been Associate Members for three consecutive years, having not defaulted on their subscriptions in this time. This application will be passed, provided that approval is given by a simple majority of the Council or Executive Committee Members present.

Full Members may serve on The Council, are eligible to vote on decisions at the AGM and may apply for an Affix.

*Please complete this form in its entirety.*

I/We hereby apply for Full Membership of the EAKC

Name: \_\_\_\_\_ Year \_\_\_\_\_

EAKC Membership Number \_\_\_\_\_ Since: \_\_\_\_\_  
Please attach a copy

I.D.: \_\_\_\_\_ Nationality: \_\_\_\_\_

Occupation: \_\_\_\_\_

Telephone: \_\_\_\_\_ P. O. Box – Postcode: \_\_\_\_\_

Email: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Dog Breed(s): \_\_\_\_\_

**Initial Application for membership was supported by:**

Proposer: \_\_\_\_\_

Seconder: \_\_\_\_\_

## AGREEMENT

The East Africa Kennel Club is a member-based, non-profit organization. The objects of The Club are to advance and protect the interest of purebred dogs of all breeds by encouraging their keeping, breeding, improvement, and importation.

**If elected to become a full member, I agree to abide by and enforce the EAKC Rules and Regulations.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Chairman Signature: \_\_\_\_\_ Date: \_\_\_\_\_