

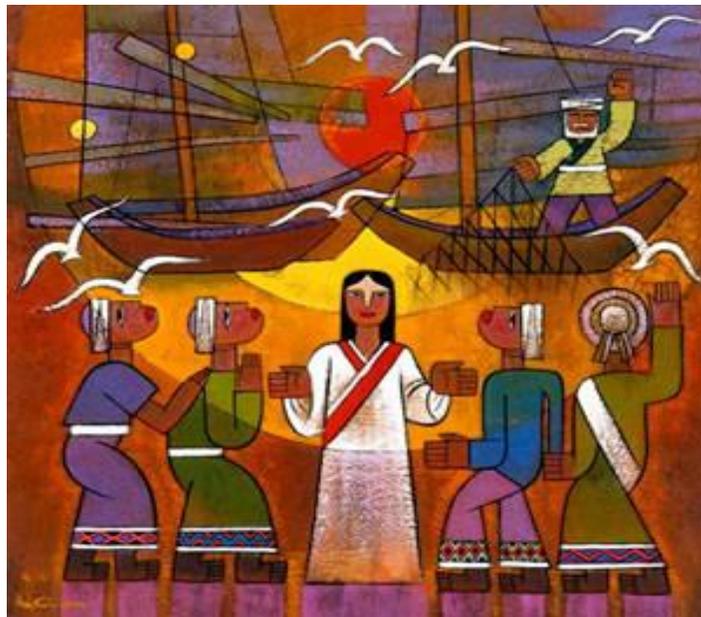
CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

THE SECOND SUNDAY AFTER THE EPIPHANY CELEBRATION OF MARTIN LUTHER KING, JR.

9:00 AM

JANUARY 17, 2021



“Calling Disciples”

The Rev. Fanny Belanger, Priest-in-Charge

The Second Sunday after The Epiphany 9:00 AM January 17, 2021

We welcome you as we join together in worship.

So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer.

And remember to mute your microphone at all other times.

If you would like more information about the Christ Church family or personal prayer after the service, speak with Rev. Fanny Belanger.

PRELUDE “The People Who in Darkness Walked”

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

GLORIA IN EXCELCIS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE WORD OF THE LORD

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

COLLECT FOR MARTIN LUTHER KING, JR.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lessons begin on the next page.

THE LESSONS

A reading from The First Book of Samuel 3: 1 – 10 (11 – 20) **(LECTOR)**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So, he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore, Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So, Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore, I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Lessons continue on the next page.

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Lessons continue on the next page.

Psalm 139: 1 – 5, 12 – 17 *Domine, probasti*
Read responsively at the asterisk

(LEM 2)

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Word of the Lord.

People **Thanks be to God.**

An audio reading of Martin Luther King's "I Have a Dream" speech. The speech link is: <https://www.npr.org/2010/01/18/122701268/i-have-a-dream-speech-in-its-entirety> (Starts at 11:15mn – Ends 15:10mn)

Note: *Non-canonical* readings can be integrated in the liturgy of the church, in the same way than, for example, we can use secular prose or poetry or other pieces of religious literature for weddings or funerals. On Martin Luther King's Day, the lectionary does not indicate a second reading, therefore we decided to pick an audio reading of his "I Have a Dream" speech. It is not to be acclaimed as the word of the Lord, but is given as a Christian testimony, an invitation to deepen our meditation and prayer on this day. (*Not taken from the Bible)*

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

I have a dream today.

The reading continues on the next page.

I have a dream that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification; one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

I have a dream today.

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

This is our hope. This is the faith that I go back to the South with. With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day when all of God's children will be able to sing with a new meaning, "My country, 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring."

And if America is to be a great nation this must become true.

Please note that from now on everyone, except the Officiant and preacher, will be automatically muted before the Gospel through the end of the sermon.

The Gospel is on the next page.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
John 1: 43 – 51

People: **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

After the gospel

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Fanny Sohet Belanger

Sermon link: <http://fifth.belanger.fr/>

HYMN "I Have Decided to Follow Jesus"

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press *6.*

The Nicene Creed begins on the next page.

THE NICENE CREED *Celebrant and People*

(LEM 1)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

Nicene Creed continues on the next page.

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

The Anglican Church of Australia

For the Diocese:

We pray for each person in our diocese to deepen their relationship with Jesus.

St. Peter's Church, Poolesville

Church of the Ascension and St. Agnes, DC

Week of Prayer for Christian Unity

The Intercession continues on the next page.

For the healing of body, mind, and spirit:

Mary Blouin	Lynne Lau	Diana Terry
Christine Buchanan	Mike Maine	Marilyn Thompson
Malachi Burton	Glenda Millington	Gary Thompson
Gregory Crowe	Jeraldine Massey	Marge Travis
Lynn Ferris	Joyce Ramsey	Joseph Gabriel Travis
Abner Gibson, Jr.	Charles Ramsey	John Travis
Desirae Hurley	Arline Russell	Jim Williams
Bob Lau	George Russell	Judy Williams
Gloria Lau	Renate Schlett	

For those who are homebound: Laura Mack and Hilda Norwood

For those serving in the US Armed Services:

Alex and Taylor Carr – Grandsons of Jim and Ruth Carr

Christopher Conti – Son of Cynthia Allen

Joseph (JD) Lau- Grandson of Bob and Lynne Lau

Chris Orrison – Husband of Kim Orrison

Demarais Roach – Godson of Ernest Norwood

Phil Lance – Grandson of Janet Sullivan

Don LaVoe Wright, Jr. – Son of Billie Jean Wright

Tregenza Henry – Husband of Jean Henry

Sylvan Evald Smith – Granddaughter of Christina Evald

Andrew and Luke Travis – Grandsons of Marge Travis

Prayers of the people begin on the next page.

PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Marianne and Chilton our Bishops;
and for all bishops; Fanny our priest-in-charge; and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

Prayers of the People continue on the next page.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for Phillipe Borel.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

COLLECT FOR STRENGTH AND CONFIDENCE *BCP, P. 459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

Prayers continue on the next page.

PRAYER FOR THE NATION

God of ages, in your sight nations rise and fall and pass through times of peril. Now when our land is troubled, be near to judge and to save. May leaders be led by your wisdom; may they search for your will and see it clearly. In any ways we have turned from your way, help us to reverse them. Give us your light and your truth to guide us; through Jesus Christ, who is Lord of this world, and our Savior. Amen.

PRAYER FOR BIRTHDAY BLESSINGS *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servant as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY BLESSINGS *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

PRAYERS FOR THOSE TRAVELING *BCP, p. 831, # 53*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Service continues on the next page.

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY SENTENCES

You are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.

Eucharistic Prayer begins on next page.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

Eucharistic Prayer continues on the next page.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

(Touch the bread and the cup)

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

(Touch the bread)

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *(Touch the cup.)*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Eucharistic Prayer continues on the next page.

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and people

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(Break the bread)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE FRACTION

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

(Eat and drink)

ANTHEM "Take My Life and Let It Be"

POST COMMUNION PRAYER

After Communion, the Officiant says

Let us pray.

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing and Dismissal on next page.

THE BLESSING

SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

THE DISMISSAL

Officiant: Alleluia. Alleluia. Alleluia.

Go in peace to love and serve the Lord.

People: **Thanks, be to God. Alleluia. Alleluia. Alleluia!**

POSTLUDE “Christ Is the World’s True Light”

Assisting in the Service:

Organist: Gregory Crowe, Director of Music

LEMS: Art Taylor (LEM 1); Quentin Banks (LEM 2 & POP)
Eda Brawner (Lector)

Lessons for The Third Sunday after The Epiphany, January 24, 2021:

Jonah 3: 1 – 5, 10; Psalm 62: 6 – 14; 1 Corinthians 7: 29 – 31; Mark 1: 14 – 20

LEMs for The Third Sunday after The Epiphany, January 24, 2021:

Jo Appold (LEM 1); Luan George (LEM 2 & POP); Jean Henry (LECTOR)

PARISH NOTES

In light of the developments surrounding the COVID-19 virus in this diocese, there will be NO indoors Sunday Services offered at Christ Church until further notice. Worship will take place via Zoom / Zoom conference call every Sunday at 9:00am. **To join in the service, call 301 715 8592, followed by the ID 943 310 321 84 #. Press # a second time if asked to.** Please join and invite your relatives, friends and neighbors. The bulletins will be posted on-line: <https://christchurchclinton.org/news/>

All church activities including AA and OA have been cancelled and the church doors will remain closed until reopening, sometime in 2021. The church staff is working from home and the church volunteers are asked to suspend all their activities. If you have any questions or concerns please do not hesitate to reach out to Rev Fanny by phone 571 431 9373 or email: rev.fanny.belanger@outlook.com

ADULT EDUCATION. At 10:30 AM this morning, Rev. Fanny will lead an Adult Education session to introduce the Gospel of Mark.

PRAYER LIST REMINDER. The prayer list for "healing of body, mind and spirit" has been "reset". All those who want to keep their names and loved ones' names on this list must be in touch with the church office or with Rev. Fanny, and then they need to ask for renewal at the end of every month.

ANNUAL MEETING. It's that time of year again. The Christ Church Annual Report will be available for viewing this week of January 17th. The Annual Meeting will be held on January 24, 2021, following the 9:00 AM service via Zoom.

FOOD PANTRY. Our Food Pantry is closed, but you are welcome to bring to church some non-perishable items that will be brought to a local food pantry to help those in need. Please contact Rev Fanny to organize the pick-up.

Announcements continue on the next page.

TUESDAY EVENING BIBLE STUDY. Bible Study meets this Tuesday, January 12, 2021 at 6:00 PM. We'll discuss the readings for the next Sunday and then have a short service of prayer, called Compline. The ancient office of Compline derives its name from a Latin word meaning 'completion' (*completorium*). It is above all a service of quietness and reflection before rest at the end of the day.

The readings are listed in the Sunday bulletin every week. They are also posted on the Adult Education page of the church's website (christchurchclinton.org).

The meeting is on Zoom only - you can connect either from your laptop or from your phone. (Note: Joining Zoom from your phone is as simple as joining for church conference call on Sunday)

Use the following link:

<https://bbbwisegivingalliance.zoom.us/j/94331032184?pwd=V3JHNEY3MjlHTlhKTlg5VmZ1NlZaQT09> or call: 301 715 8592 and ID 943 310 321 84. If you would like some guidance on how to use Zoom, you can reach out to Art Taylor.

**Welcome to
Christ Episcopal Church
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Staff and Officers

Rev. Fanny Belanger, Priest-in-Charge

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Dave Jackson, Senior Warden

Email: davehdymn@Verizon.net

Jim Williams, Junior Warden

Email: williaj1@verizon.net

Deirdre Lee, Registrar

Email: Deirdrelee@yahoo.com

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Gregory Crowe, Music Director

Email: gregory.crowe51@gmail.com

Betty Barclay-Hurley, Parish Administrator

Email: betty4ggrands@gmail.com



Mission Statement

Don't put God in a box. With God all things are possible.