

TRINITY LUTHERAN, KNIERIM
IMMANUEL LUTHERAN, ROCKWELL CITY
Together, Sowing the Seed of God's Word. [Luke 8:5-8]

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LOVED BY CHRIST

LOVING OUR NEIGHBOR

*I no longer live, but Christ lives in me.
The life I now live in the body,
I live by faith in the Son of God,
who loved me and gave Himself up for me. [Galatians 2:20]*



SUNDAY SERVICES

At Immanuel at 8:45a.m.

At Trinity at 10:45a.m.

NO BIBLE STUDY WEDNESDAY



BIBLE READINGS FOR THE WEEK

Monday 06/29 + Acts 21:1-39

Tuesday 06/30 + Acts 21:40-22:29

Wednesday 07/01 + Acts 22:30-23:35

Thursday 07/02 + Acts 24:1-27

Friday 07/03 + Acts 25:1-27

Saturday 07/04 + Acts 26:1-32

Love Your Enemy 07/05 + Luke 6:27-42

Pastor Dietrich will be gone this Tuesday through Saturday.

June 28, 2020

Organists: (I) Rosella Simon and (T) Pat Simon

Processional Hymn

Lord, To Thee I Make Confession

#326

Invocation

page 15

Confession and Absolution

page 16

Introit

Psalm 25:1–2, 5, 15, 16, 18, 20

Turn to me and be gracious to me,

for I am lonely and afflicted.

Consider my affliction and my trouble,

and forgive all my sins.

To you, O Lord, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

You are the God of my salvation;

for you I wait all the day long.

My eyes are ever toward the Lord,

for he will pluck my feet out of the net.

Oh, guard my soul, and deliver me!

Let me not be put to shame, for I take refuge in you.

Gloria Patri

page 16

Kyrie

page 17

Gloria In Excelsis

pages 17-19

Salutation

page 19

Collect for the Day

O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The Holy Gospel, according to St. Luke, the 15th chapter.

Glory be to Thee, O Lord!

Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

And he said, "There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.'" And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate. "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

This is the Gospel of our Lord.

Praise be to Thee, O Christ.

Nicene Creed

page 22

Hymn

From Depths of Woe I Cry To Thee

#329

Sermon

Offertory

page 22

Prayers of the Church

Let us pray to the Lord. **Lord, hear our prayer.**

BIRTHDAYS: Charles Peyton, Calvin Hiler, Brock Norine

ANNIVERSARIES: Charles and Donna Peyton

IN CARE FACILITIES: Marilyn Strutzenberg, Neal Blaas, Louis Busse, Lyle Busse, Michelle Rosendahl, and Gordon Reiss.

EXPECTING PARENTS: Drake & Jordyn Harman

Preface + Proper Preface + Sanctus

page 24

Lord's Prayer + Words of Institution

page 27

Agnus Dei

page 28

Sacrament of the Altar: As Missouri Synod Lutherans, we believe and confess that Jesus is physically present, both body and blood, in the bread and wine of the Sacrament of the Altar, as well as His true power to grant forgiveness, life, and salvation through this visible means of grace. As a guest of our congregation, if you belong to a denomination other than ours, *we ask that you respect our practice of closed communion by not communing.*

Distribution Hymns

Baptized Into Thy Name Most Holy

#298

Let Me Be Thine Forever

#334

Lord Jesus, Think on Me

#320

Stand for the Dismissal following the Distribution

Nunc Dimittis + Thanksgiving + Salutation + Benedicamus + Benediction

page 29

Jesus comes to seek and to save the lost. [Luke 19:10]

