

22 / 03 / 2020
Prachit Kallacho Chovto Aitar

DEVACHEA UTRACHEA SEVADHORMACHI MANDDAVOLL
(KUTTUMBAMNI)

Chotrai:

1. Hi manddavoll dor eka kuttumbak pavunk amcho husko. Konnank mellunk nam zalear tankam WhatsApp, PDF / E-Mail dhaddchi.
2. Kuttumbachea vhoddilan vo odik borem vachtoleamni hi rit cholouchi.
3. Gorje pormannem veg-vegllim munniarponnam vanttchim. Dekhik: gayonam, vachpam, magnnim, adi.
4. Vachpanchi toyari bore toren korchhi.
5. Ghorant tor Vachpam Gronth / Povitr Pustok asa zalear thoim thaun vachpam korchim.
6. Sompeponnam khatir gayonam dil'lim asat, gayonacho jhelo asa zalear soglleamni vaprum yeta.
7. Tumcheo ghorchea altaracheo vati pettoilear borem zatolem.

Vixoy: “Saiba, hanv visvas dovortam”

SURVECHEÔ RITI

Provê-Git: Sôdtam Tuka (G. J. A – 24)

*Dp.: Sonkoxttamnim sôdtam Tuka,
huskea-khontint sôdtam Tuka,
kuxalponnant sôdtam Tuka,
sogllê kodden sôdtam Tuka!*

1. Disa-fantôdd udetanam
kallzantle he udgar sôddtam:
“Aichea disak jem sorv buzot,
Tuka, Dhonia, tem bhettoitam.”
2. Dukhabhorit astam tednam
mhojê bhitôr suskar sôddtam:
“Hanv khontovlam, kitem korchem?
Dhoniacheruch patieun rauchem!”
3. Kuxalbhorit astam tednam
Dhakttem gaion hanv hem kortam:
“Mogall Bapa, argham ditam,
Tuzo mog korunk boll magtam.”

4. Soglle mhojem ievjilolem
fosovt tednam, prarthon mhojem:
“Dhonia, zale mhoje bhognnar,
sosun ghetam Tujeach mogan.”

Yezman: Bapachê ani Putachê ani Povitr Atmeachê nanvim.

Zobab: Amen.

Vachpi:

Aiz Prachit Kallacho Chovto Aitar, Sevadhormik monan hea aitarak ‘Anondacho Aitar’ mhonntat, kiteak ami aiz challis disanchea kalla modem pavleanv. Aiz ghoddie ami hea marekar ‘*Corona virus*’ duensak lagun amche firgojent Misachea Bolidanant vantto gheunk ghoddonam, punn torui astanam ek lhan ani mogachi Povitr Sobha koxi amchi famil, hea vellar, Aitar, hea Dhoniachea disa khatir Devak dhin’vasunk, taka vakhannunk ani tachea hatant amchem ani akhea sonvsarachem jivit ghalunk hangasor ekttaim zaleant. Dev mon’xak kednach soddinam, Dev amchea sangata sodam asa ho visvas ami dovortanv ani hea visvasan ami disa dispott’im vaddtanv. Amcho Dev amkam sukhant toxem dukhant adar dita. Amchea monantlem zainam tednam to amkam sarke vatter pavoita, amkam kednach to sandinam. Dekhun, “Saiba, hanv visvas dovortam”, ho udgar mhonnun ami hea Devachea Utrachea Sevadhormant vantto gheum-ia. Kherit bhaxen sonvsar bhor Corona virus-achem duens posorlam tednam hem duens Jezun pois korunk, jim konn piddent asat tankam pekovnni favo zaunk, jim sompun geleant tankam sorgincho voibhov mellunk, ani ek gunnadik vokod hea duensak veginuch mellun amchem chaltem jivit portun suru zaunk Jezu lagim khot-khotean magum-ia.

Prachitachi Rit:

Yezman:

Hea vellar amcheo chuki, amchim patkam, amcho ovisvas amchea monant haddum-ia ani Devache kaklutik ulo marum-ia.

(Thoddo vèll ogeponn samballchem)

Bapa, Izrael porjen portun-portun Tuzo Korar moddlo, punn portun Tunvem tankam Tuji porza mhonnon tancho samball keloi.

Krista Jezu, Tunvem sobar zannank bore kelei ani tankam uzvaddant haddlei tori Tujea khursar pavo porian Tujea borea kornneanchi khobor konnank sanginaka mhonn Tunvem xiddkailei.

Somia Jezu, Tujea boreaponnacho foll onnbhovun Tuka visvaxi ravunk ani sonvsarachea xima porian Tuka porgottunk Tunvem amkam Povitr Atmo diloi.

Hem sogllem vollkhun-ui ami Tujer add patok kelam ani Tuji khuxi pallunk ami chukleanv, amkam bhogos.

Git gheum-ia: Aptton Saiba Podlam (G. J. I – 1, slok 1, 2)

1. Aptton, Saiba poddlam,
dhornnir hanv xevttolam,
mhojem ang dukhovlam;
sorup mhojem bhonglem!

*Dp: **Kaklut mhoji kôr,**
kaklut mhoji kôr, Saiba!*

2. Gorvan hanv choddlolom,
boddaien ful'lolom,
sokla poddun atam
hoblle mati khatam!

Yezman: Sorvpodvedar Dev amchi kaklut korum ani, amchim patkam bogsun,
amkam sasnnachea jivitak pavoum.

Zobab: Amen.

Yezman: Kaklutsara Deva, patkanchea kallokantlim amkam bhair kaddcheak,
ani Tujea divea jivitachea uzvaddan amkam vhorcheak, Tujea Putak
Tunvem sonvsaracho uzvadd koso pattoiloi. Tachea omolik rogtan
amchim patkam dhuun kadd ani Tachea ojavont punorjivontponnan
amkam novea jivitachea uzvaddak pavoi mhonn magtam. Hem ami
magtanv amchea Somia Tujea Puta Jezu Krista vorvim, zo jiyeta ani
razvott choloita, sasnnachea sasnnank.

Zobab: Amen.

SOBDACHO SEVADHORM

Poilem Vachop: 1 Sam. 16, 1b. 6-7. 10-13a

Ontor-Git: St. 22, 1-3a; 3b-4; 5; 6

Zobab: ***Pormesvor mhaka choroita,***
kãich mhaka unnem nam zalam!

St. 22, 1

1. Pachvim-char Tujim chorvonam
thõi mhaka visôv Tum ditai,
thondd udka sorim pavoitai.
Thõi mhojea otmeak jiv bhôrtai,
man rakhun Tujea Nanvacho
niz margan mhaka choloita.

2. Kallokant, koddeant, hanv sanddlear
koslench vaitt mhojer nam iet'lem,
husko nam, laginch Tum asai!
Mhojê-xim sodanch Tum ubo,
sangatim danddea konkea soit
ghottai dhir mhaka Tum ditai.
3. Ojap zaun dusman polletat:
ruchichem jevonn mhak' vaddtai,
domdomit mathear tel ghaltai.
Bholeponn kurpa disan'dis
ghosghoxit mhojer denvtolim:
devdanam Tujea mogachim!
4. Sasnnachem biradd mhak' gavlem
Orchit Ghor mhojea Devachem:
hench tthikann mhojea kallzachem!

Dusrem Vachop: Efez. 5, 8-14

Udgar: Ju. 8, 12b

***Somi mhonnta: "Hanv sonvsaracho Uzvadd;
Mhozo pattlav korta to kallokant cholcho nam!"***

Xubhvortoman: Ju. 9, 1- 41

Niyall:

Jezu sonvsaracho uzvadd ani hoch uzvadd gheun amche sorim to ailo. Amchea kalloki, patki ani ovisvaxiponnachea jivitant ho uzvadd amkam diun amkam uzvaddachim mon'xam korunk to vaurlo. Aichim tin-ui vachpam heach uzvaddant cholunk ani Jezu haddtolea uzvaddacher amcho ghott visvas dhorunk amkam ulo korta. Tea zolmachea kurddeak, Jezu Aplo pekovnnecho hat laun kalloki jivita uzvaddacho rong haddta. Judevam modem ek somoz aslo to mhollear *'suffering is always connected to sin'* / Ami koxtt- tras sonstanv zalear tea amchea vo amchea avoi-bapaichea patkank lagun. Punn Jezu aplea xisanchea prosnank ek boro zobab diun mhonnta *'hea mon'xan vo tachea avoi-bapain patok kelem mhonn nhoi punn Devachim kortutvam tache udexim porgott zaunchim mhonn to oso zolomolo'*. Zo kurddo aslolo to Devacho uzvadd polleunk pavta ani jea konnank dolleamni boream distalem te eke bhaxen atmik kurddeponnant bandun urtat. Punn hea kallokantlo vo kurddeaponnantlo bhair sorunk taka kitem gorjechem zalem kai? Jednam dusreamni taka domkail'lo vo bhivoil'lo astanam-i kitem taka ghott dhorta kai? Tem dusrem ani kainch nhoi punn Jezucher tacho khol visvas. Aiz amchea-i jivitant dukh, koxtt, tras, pidda astach ani bhov korun fattlea kai disanim *'Corona virus'* hea duensak lagun amcher ghoddiek zaito akantui aila. Punn hea vellar chodd gorjechem tem mhollear Jezucher ani Tachea sangatacher, Tache pekovnnecher ani Tache kakluticher visvas dhorunk ani toch amcho soddvonndar mhonn khol kallza-monan sotmanunk ami gorjechem. Ami khorech uzvaddachim

mon'xam zalear Sant Paulu Efezkarank boroun sangta te bhaxen uzvaddachea bhurgeanchi chal dhorunk ani Somiak odik kitem manta tem sodun kaddunk amkam gorjechem. Somia Jezucher, mhojea khorea gonvlliacher mhozo khol visvas asa zalear koslich pidde yeum, koslech koxtt-tras vo huske khonti yeum mhaka kosloch husko nam kiteak toch mhojem taronn, ani stotrkarachim utram amchim-i korun ani tacheruch amcho visvas dhorun sotmandum-ia ki '*Sorvespor Mhozo Gonvlli kainch mhaka unnem nam*'.

Bhavarthianchem Magnnem.

Yezman: Thoddinch magnnim hea vellar Deva mukhar ami dovrum-ia. Dor eka magnnea uprant amcho zobab zatolo:

Zobab: *Tuje pekovnecher amcho visvas dhorunk xinkoi Bapa.*

Magnnim:

1. Amchea dhormik fuddareamni sonvsarant posortolea '*Corona virus*'-ache gom'bir poristhitint aple porjek gheun sangatan ani sorkarachea-i margdorxonam khal aplim panvlam marunk toxench he poristhitint Jezu amchea soddvonndaracher khol visvas dovrunk xikounk tankam Jezuchi kurpa magum-ia.
2. Amchea sorkari fuddareamni hea duensa add zhuzunk favo te upai nirman korunk ani aple porjechi niga gheunk tankam Jezuchem boll magum-ia.
3. Sorkaran ani Povitr Sobhen je nirnoi hea duensak lagun ani amchea faideak lagun nirman keleat te ami bore bhaxen pallunk ani sangatan hea duensa add zhuzunk amkam dor ekleak Jezuchi sfurti magum-ia.
4. Sonvsar bhor hea duensak lagun sobar lok koxttovta, hospitalamni vo her zageamni asa. Toxench kitlech hozar lok hea sonvsarak ontarla. Tor piddent asloleank pekovnni ani morun geleant tankam sorginchem sukh favo kor mhonn Jezu lagim magum-ia.
5. Hea duensak zata tite vegin gunnadik ilaz mellunk ani hea duensak lagun ailolim kallokachi kupam poisaun, uzvaddachim kirnnam amcher fankoi mhonn Jezuchoch axirvad amkam magum-ia.
6. Amchi khasgi magnnim ogeponnim ghalchim...

Amchea Bapa...

Yezman: Sorvespora sorv xrixttichea rochnara ani samballnara, amchem jivit tujech ek funkott dennem amkam. Disa dispott'tim tunch amchem jivit choloitai ani samballtai. Jivitachea koxttam-trasam, uskea- khonti, pidde-akantachea vellar tunch zatai amcho asro ani adar. Hea vellar jednam hea duensak lagun amchem jivit bhirantin, huskean, pidden ani chintnamnim guspalam tednam tunch tem nittaiier ghal. Hem marekar duvens hea sonvsarantlem tujea povitr rogtan dhuvun kadd

ani tujeruch amcho khol visvas dovrunk xikoi. Hem ami magnnem kortanv Krista amchea Somia vorvim.

Zobab: Amen.

SOMPNECHI RIT

Yezman: Sorvpodvedar Dev amcher axirvad ghalum ani sorv vaittantlim amkam nivarun sasnachea jivita pavoum.

Zobab: Amen.

Xevottachem Git: Tujea Hatan (G. J. R – 38)

*Dp: Jezu, Tum môg jivo,
omrut jivitacho;
Tarôk Tum otmeacho,
kunvôr soddvonnecho.*

1. Tujea hatan jiv-prann mhozo,
Tunch mhozo asro!
jinnek mhojê Tujê vinnem
nam xanti, nam bhorvanso.
2. Patki rochnnek Tum choloitai,
Tunch mhozo Raza!
kurpa kaklut upott vantt'tai,
deivik jivitan bhôrtai.

***'Amcho Sevadhorm' hacho adar gheun manddavoll korpi:
Diakn Dyrel Dias, Gonvllik Vidyamon'dir, Adlem Gõy.***