משכמי דומרא

ברוך שאמר

ברוך שארא וניה חכמה,
ברוךandida לוי.
ברוך תשמיך ברנסית,
ברוך א볶ור ענשה,
ברוך גורו זמקים,
ברוך פרなのです על חמאם,
ברוך פר постоя על נברית,
ברוך משאלו שם טוב לחייתו,
ברוך כי צער י CONSTANTS
ברוך פורחו היצאלו,
ברוך שתמו.

Barukh she-amar v’hayah ha-olam. Barukh hu.
Barukh oseh v’reshit. Barukh omer v’oseh.
Barukh gozer u-/**m’kayem. Barukh m’rahem al ha-aretz.
Barukh m’rahem al ha-b’riyot.
Barukh m’shalem sakhar tov li-y’re-av.
Barukh hai la’ad v’kayam la-netzah.
Barukh podeh u-matzil. Barukh sh’mo.

It is customary for the congregation to stand during the recitation of Barukh She-amar. This practice dates back to the ninth century when the public service began with Barukh She-amar.
In the b’rakha that introduces P’sukei D’zimra, we praise our eternal, compassionate Creator.

Praised is God, whose word created the world.
Sing praise.
Glorified is the Author of Creation.
Laud the One whose word is performance.
Acclaimed is God, whose decree is fulfillment.
Revere the One whose mercy envelops the world.
Adored is God, whose kindness embraces all creatures.
Honor the One who rewards those who revere Him.
Blessed is God, who lives forever, endures eternally.
Celebrate the One who redeems and rescues.
Praised is God’s name.

Praised are You Adonai our God, who rules the universe, compassionate Creator extolled by Your people, glorified by Your faithful servants. We laud You with the psalms of Your servant David. We extol You in song; we celebrate Your fame in melody. We proclaim You Sovereign, singular, eternal God. Praised are You Adonai, Sovereign magnified with songs of praise.

(Some congregations select from among the passages on pages 17-20.)

This group of prayers — beginning with Barukh She-amar, a celebration of God’s majesty — consists principally of passages from the Bible. They praise God as the Designer of nature, the Master of justice, the Giver of Torah, and the Guardian of Israel. Together these prayers create a sense of awe leading up to Bar’khu, with which the Shaḥarit Service formally begins. This lyrical translation emphasizes the varied meanings of “barukh.”
דברי הימים א, פרשת חלה

ה_CAR ליהוה, קרא באש, והדיתם באש, את עולם, ובלעלו בלילה.

שיהו, ותמר, ולשון שביל-פלואנות

לישמעו老虎 משומן

וישמעו老虎 בהבשה יוהו.

כָּרָשָׁה יוהו יתע, נפשו פנימי שומד.

זכרו בֶּלֶכֶת תַּנָּה, אנשי עשה.

 למענה ומעוף-.frames

ירא ישראל עבדה, בנה.textColor

והיא יוהו אהלים, בֶּלֶכֶת-צֵאָר משפחתי.

זכרו לָעָלִם בָּרֵית, זכר צהּי לאָלָה יוהו.

יתמר בֶּלֶכֶת ואת-אברהּם, וישבו על-фанק.

מַעְמַרֶה לְנַעְסַב לְחֹד, לְיִשְׂרָאֵל בָּרֵית עִולָם

לָאָם: כָּה זָמְא אָרִי בָּנַע, זָבַל בָּטָלִים.

בְּחִירְתֵּנֵם מָהֵי מַסְפָּר, בְּקָנֶש נָרֵי בֶּה.

יִתְלַכֶּף מִמְּלֹא צָלָא-זָי, וְיֶמֶנֲלִי בִּאים יְמִים.

לָא יֵצִית לַאֲכָל לְעַשָּׁה, יִזְכִּית עֶלֶם מקָלֵיב.

אל תַּעְנִי בְּמֶשָּׁה, וְאֵבִיכֵי אָל תַּעְנִי.

שִׁיְדוּ לְיהָה לְבֵיל-צֵאָר.

בְּשִׁירָה נָמְיָם אָלִיא-זָי לְשֻׁשַׁת.

סִפֵּרָה בֶּנְוָא אָלִיא-בֶּדֶר.

בֶּלֶכֶת-עָמָם נְפָלָאֲתֵה.

כִּי בֶּרֶד לְיהוָה עָמַל עֶלֶם מִאָו.

בִּינָה גָּם עָלִיא-אָלָהָם.

כֹּפֶרֶם הָהָ paar-אָלָהָם.

נִוַּהְיָה שְׁמוֹב עַשָּׁה.
I CHRONICLES 16:8-36
Acclaim Adonai; invoke God’s name.
Make God’s deeds known among all people.
Praise God in song and in psalm;
recall all of God’s wonders.

Exult in God’s hallowed name;
let God’s seekers rejoice in their hearts.
Seek Adonai and His strength;
seek God’s presence always.

Children of Israel, God’s servant, chosen people of Jacob:
Remember the wonders God has wrought,
God’s marvels and justice.

This is Adonai our God, whose justice fills the earth.

Remember God’s covenant always,
God’s word to a thousand generations —

God’s covenant with Abraham, God’s oath to Isaac,
God’s unchanging compact with Jacob;
the everlasting promise to Israel:
“I will give you the land of Canaan
as your inheritance, your possession.”

You were very few in number,
little more than strangers in the land,
wandering from nation to nation, from kingdom to kingdom.

God would let no one oppress you,
admonishing kings for your sake:
“Touch not My anointed ones, harm not My prophets.”

Sing to Adonai, all the earth;
proclaim God’s triumph day by day.
Announce God’s glory among the nations,
God’s marvels among all peoples.

Great is Adonai, and worthy of praise,
to be revered beyond all gods.
For all the pagan gods are mere idols,
but Adonai created the heavens.
הוך ואחרי כל זמן, ועל תורה בוקעת.
יובלו לחותו של חותם עופים,
בקבלי חותמו בכותל צבעו.
המכים ליהודי בקבר שמיים,
שאוה מנהג חנה ללבון.
 Hundreds of thousands have gathered, thousands.
Hundreds of thousands have gathered, thousands.
Hundreds of thousands have gathered, thousands.
Hundreds of thousands have gathered, thousands.
Hundreds of thousands have gathered, thousands.
Hundreds of thousands have gathered, thousands.
Grandeur and glory attend God; 
strength and joy abide in God’s dwelling.

    Acclaim Adonai, you families of nations!
    Acclaim God’s glory and might.

Come into God’s presence with an offering; 
worship Adonai in the splendor of holiness.

    Let all on earth tremble before God, 
    who fashioned and steadied the world.

Let the heavens rejoice; let the earth be glad. 
Declare to the world: Adonai is sovereign.

    Let the sea roar, and all that is in it; 
    let the fields exult, and all they contain. 
    Let field and forest sing for joy — 
    Adonai comes to rule the earth.

It is good to acclaim Adonai, 
whose love endures forever.

    Cry out: “Save us, God of our salvation! 
    Bring us together and deliver us from oppression, 
    that we may acknowledge Your holiness, 
    that we may take pride in Your praise.

“Praised be Adonai, God of Israel from age to age.”

    And all the people said: “Amen” and “Praise Adonai.”

An anthology of verses from PSALMS

Extol Adonai our God. 
Worship God, 
who is holy.

    Extol Adonai our God, 
    and bow toward God’s holy mountain. 
    Adonai our God is holy.
והוא רוחם יבלי על כל ישראל שתחיה.
חזרה להשיב את כל אלה יברך את עולמו.
אפקה יודה לא בypsum רוחם ומשה.
테חקיו נאמה לא עמיך יזרעון.
ובא רחמים יודה ובשכירתו כי מעולם שכה.

הנה עלหลתיה.
על ישראל ישורות עまとטעם.
נדרא אליהם ממוקדщийו אלה ישראל.
תחוה נקם על עונאתם לעון חזויה אליהם.
אל争霸ותיה יהיה, על בקורת חוזים.
התפש אשף ולא, נושב בזומן על ענים.
לזרדהにして, על מטף ברכת עולם.
حيح אבאות ע。「ם, משיב אדם אלהיך יתקב עולם.
حيح עבותה, אשרי אדום פנים כל.
حيح השיעת, נִמְּלָה יзнעו ברים קראון.

ה شيئا אתחづק זקור אתריבקלק.
ורטב בושאם עני עונלום.
במשנה חפאת אחרים,.blankו במשנה הזא.
כי כו人民政府.
כי בוש קרשינ בקחון.
حيح תשקיך יודה עлепן בוושר גתון כל.
נחרים יודה המשוק, לשוןך חומת לון.
כשקה עזרתון, לע פורק למשן משקה.
แจกיו יודה אולתיך במשלך מאור מארם.
תריבקלק אמתהו.
אשרי גוסמ שכבת על.
אשרי גוסמ שיריה אליהם.
אשאני גוסמ בפשך גחתון, על בסבי בישעתה.
אשאני גוסמ בחדות עני עונלום.
God, being merciful,  
grants atonement for sin and does not destroy.  
Time and again God restrains wrath,  
refusing to let rage be all-consuming.  
Adonai, do not withhold Your compassion from me;  
may Your unfailing love always guard me.  
Remember Your compassion, Adonai, and Your lovingkindness —  
for they are eternal.

Acclaim the power of God,  
whose pride is in the people Israel,  
whose majesty is in the heavens.  
Awesome is God in His holy place;  
the God of Israel gives courage and strength to His people.  
Praised be God.  
God of retribution — Adonai, God of retribution, appear!  
Judge of the earth, bring the arrogant to judgment.  
Triumph is Yours, Adonai;  
may Your blessing be upon Your people.  

_{Adonai Tz’va-ot, be with us._}  
_God of Jacob, be our protection._  
_{Adonai Tz’va-ot, blessed are those who trust in You._}  
_{Adonai, help us._}  
_{Answer us, Sovereign, when we call._}

Save Your people, bless Your heritage;  
nurture and sustain them forever.  
We wait hopefully for Adonai;  
God is our help and our shield.  
In God our hearts rejoice,  
in God’s holy name do we trust.  
May Your lovingkindness be extended to us, Adonai,  
for we have placed our hope in You.  
Show us Your love; grant us Your saving power.  
Arise and come to our help.  
Redeem us because of Your love:  
“I am Adonai your Gôd .  
who brought you out of the land of Egypt.  
Express your need and I will fulfill it.”  
Blessed the people who are so privileged,  
blessed the people whose God is Adonai.

_I have indeed trusted in Your love;  
may I rejoice in Your saving power.  
I shall sing to Adonai,  
for God has been bountiful to me._
This psalm is omitted on the day before Shabbat, and from the day before Shabbat until the end of Shabbat.

Some stand for its recitation.

On Hoshana Rabbah, the psalms for a Festival are recited (Siddur Sim Shalom for Shabbat and Festivals, pages 87-95). Some add these psalms, as well, on Yom Ha-atzma’ut and Yom Y’rushalayim.

Psalm 100 is omitted on those occasions when the thanksgiving offering was not brought at the Temple in Jerusalem.
This psalm is omitted on the day before Yom Kippur,
and from the day before Pesah until the end of the Festival.

PSALM 100
A Psalm of Praise.

Acclaim Adonai, all people on earth.
Worship Adonai in gladness;
come before God with joyous song.

Know that Adonai is God who fashioned us.
We are God’s people, the flock that He tends.

Enter God’s gates with gratitude,
Adonai’s courts with adoration.

Exalt Adonai and praise His name.
For Adonai is good —
God’s love is eternal.
God’s faithfulness endures for all generations.

Verses from PSALMS, PROVERBS, EXODUS, and CHRONICLES
Adonai’s glory endures forever; may Adonai rejoice in His creatures. Praised be Adonai now and forever; praised from East to West. Adonai is exalted beyond all nations; God’s glory extends beyond the heavens. Your glory, Adonai, endures forever, Your fame throughout all generations. Adonai established His throne in heaven; God’s sovereignty encompasses all. The heavens rejoice and the earth is glad; the nations declare: “Adonai is Sovereign.” Adonai reigns, Adonai has reigned, Adonai shall reign throughout all time. Adonai shall reign forever and ever. Those who embody evil shall vanish from God’s land. Adonai thwarts their designs, foiling the desires of such people. Many plans rise in human hearts, but Adonai’s designs are fulfilled. Adonai’s designs shall endure forever; the intentions of God’s heart shall live on. For when God spoke it came to be; God issued a command and the world took form. Adonai has chosen Zion, desiring it for His dwelling place. God has chosen Jacob for His own, the people Israel, as His treasure. Adonai will not abandon His people; God will not forsake His heritage. God, being merciful, grants atonement for sin and does not destroy. Time and again God restrains wrath, refusing to let rage be all-consuming. Save us, Adonai. Answer us, Sovereign, when we call.
Psalm 145 was uniquely treasured by the Rabbis. Traditionally, it is the only psalm recited three times each day. Its verses extol God’s providence, which embraces all creatures, and the grandeur of God’s work, which surpasses our comprehension.

Psalm 145

A voice of thanksgiving, and a psalm of praise, a song for those who love the Lord. The heavens are telling his glory, and the clouds declare his power.

The Lord is faithful in all his words, and tender in all his deeds. The earth is full of his works, and the world is filled with his riches.

He saves the needy, and his love is forever. He is good to all, and his kindness endures forever.

For he created the heavens and the earth, and he made them to last forever. He has established the earth, and he will not remove it. He has made the heavens in a moment.

He is the Maker of all things, and he will not permit the wicked to flourish. He is the Lord, who rules over the winds and waters.

He is the King, who will judge the earth. He is the One who makes all things and will not forget any of them.

He is the Provider, who gives us bread and drink. He is the Lord, who makes all things and will not forget any of them.

He is the Master, who rules over all. He is the One who makes all things and will not forget any of them.
PSALM 84:5; 144:15
Blessed are they who dwell in Your house;
they shall praise You forever.

Blessed the people who are so favored;
blessed the people whose God is Adonai.

PSALM 145; 115:18
A Psalm of David.

I glorify You, my God, my Sovereign;
I praise You throughout all time.

Every day do I praise You, exalting Your glory forever.

Great is Adonai, and praiseworthy;
God’s greatness exceeds definition.

One generation lauds Your works to another,
acclaiming Your mighty deeds.

They tell of Your wonders and Your glorious splendor.
They speak of Your greatness and Your awesome power.

They recall Your goodness; they sing of Your faithfulness.

Adonai is gracious and compassionate;
patient, and abounding in love.

Adonai is good to all; God’s compassion embraces all.

All of Your creatures shall praise You;
the faithful shall continually bless You,

recounting Your glorious sovereignty,
telling tales of Your might.

And everyone will know of Your power,
the awesome radiance of Your dominion.

Your sovereignty is everlasting;
Your dominion endures for all generations.

Adonai supports all who stumble,
and uplifts all who are bowed down.

The eyes of all look hopefully to You,
and You provide their food in due time.

You open Your hand; Your favor sustains all the living.
זאולק ידוהי בֶּלֶל-כְּרֵכִי, חסרי בֶּלֶל-מַעֲשָׂה.
ברוח ידוהי בֶּלֶל-קרַעִי, לכל אשֶׁר יַכְּרֵךְ בֵּאָמָה.
ירצויירא צעַה, לא יַשְׁעֵה וְשַׁמְּעֶה וְיַוֵּשֶׂתַּם.
שומר ידוהי אֵל-כְּרֵךְ, אֵל בֶּלֶל-קרַעִים נַשְׂמָה.

תַּחַלֵּת ידוהי יְדֵרוּפִי.

ירבע בֵּלֶל-כְּרִי שֶם קֹרֵשׁ בֶּלֶל-כְּרִי.
אֶנְגַּבְנָה בֶּלֶל-כְּרִי, מֵאֲמָה וּרְעָה עֹלָם. חֶלֶלֶלָה.

תַּחַלֵּת קָמַיָּה.
חֶלֶלֶלָה קָפָה אוֹתֶיהוּ.

אַחַלֵּת ידוהי בַּטֶּהֶר, קֹדֶשֶׁה בֶּלֶל-כְּרִי.
עַל יָבְשָׂהוֹ בָּנִיבֵיהוֹ, בֶּלֶל-כְּרִי שָׁמַיָּה, לְחֶלֶלָה.
מָצָא רַחֵם רָשׁוֹב לְאָדָם, בֶּלֶל-כְּרִי.
כִּיוֹם יֶהוּדָא אֶבֶרִים עַשָּׂהּ.

אָשֶׁר שָׁאלוּ יַעֲקֹב בֵּיתוֹ, שֶכֶר יְלַדוֹת יַעֲקֹב יָדוֹת.
עַשָּׂה שֵׁם יְאַרֵּז, אַתּוּקַמְּו אִבְּדֵל-אַשְׁר בֶּן.
נַשָּׂר יֵאָמַת בֵּלֵלוֹם.

עַשָּׂה בָּשֶׁפֶשׁ לְיָשָׂם בֶּן, נָתָנָה בֵּלֵלוֹם.
יִדְוָה בֵּית הַאֲסָיָרִים.
יִדְוָה פְּקָת הַשַּׁרְשֶׁם.
יִדְוָה הַיָּהוֹ הַמִּפְּרֶשֶׁם.
יִדְוָה הַיָּהוֹ הַזְּרָיָה.

יִדְוָה שֶמֶר אוֹתֶיהוּ.

נִ₍ּוּן אֲלִמָּה יַעֲרֵד בֵּית הַשַּׁרְשֶׁם יַעֲרֵד.
נִ₍ּוּנְלָה יִדְוָה בֵּלֵלוֹם, אֲלִמְּאִים תַּיָּה לָדָר דָּרָה.
Adonai is just in all His ways,
loving in all His deeds.

Adonai is near to all who call,
to all who call to God with integrity.

God fulfills the desire of those who are faithful;
God hears their cry and delivers them.

Adonai preserves all who love Him,
while marking the wicked for destruction.

My mouth shall praise Adonai.
Let all flesh praise God’s name throughout all time.

We shall praise Adonai now and always. Halleluyah!

PSALM 146
Halleluyah! Let my soul praise Adonai.
I will praise Adonai all my life,
and sing to my God with all my being.

Put no trust in the powerful, in mortals who cannot save.
Their breath departs, they return to dust,
and that is the end of their grand designs.

Blessed are those whose help is Jacob’s God,
whose hope is Adonai, our God,

Maker of the heavens and the earth,
the seas and all they contain.

God keeps faith forever,
brings justice to the oppressed,
and provides food for the hungry.

Adonai frees the bound,
Adonai gives sight to the blind;
Adonai raises those bowed down, and loves the just.

Adonai protects the stranger
and supports the orphan and widow,
but frustrates the designs of the wicked.

Adonai shall reign through all generations.
Your God, Zion, shall reign forever. Halleluyah!
הלולית

מי טוב ומרי אָלָכוֹת
מי טוב צראָת טולית

בזכא ירושלים יזוה, ברזיה ישראיל יבש.
חרופה לשבורה, בין ימהוש, לשבורה.
てきて מפסר לופשיכים, לכסים שמות יקאר.
זרול ארוגנול ערב כה, לאבוקה אין מבס.
מעניד עיבים ייזוה, מפורר לדשימ עני, גערא.
┗ין ליזוה בפוריה, זמור לאלקניא עבורה.
תקנו שופות יבשימ בבעים, דמיין לאירא משה.
תקנו שופות יבשימ בבעים, דמיין לאירא משה.

تقليידים חירם תחיר.

נופם להבימה להבימה, לבנינ ערב אושר יקרוא.
לא בובוטט חוסס יזפי, לא בושק יזאי גיצה.
ורתה יהוד אטריקראיי, יא-הפגנוכים בלשיה.
שAtA יהושע יא-הפוריה, הילת אלקניא ציז.
מי הוק ברחי עשאיה, ברה בנטיק בקרית.
הלך גוביקה שלום, חלך חוססי ושביעיה.
השלת אופרות עזא והנה ימסרה, יברח עזא,psilon.
הגדם שלג פעם, יפור יאפיג יзор.
משלייך סריה כפנימי, לטרף קארת ומיבחר.
משלך בכרי מתשש, ויש ריזון קולגומ.
מגדיל בכרי להניק, חקי ומשפשים להיינה.
לא נשיא בן לאלזא, המשפשים של ידלום.
PSALM 147
Halleluyah! It is good to sing psalms to our God.
How pleasant it is to praise God.

Adonai rebuilds Jerusalem, gathers Israel's dispersed,
heals the brokenhearted, binds up their wounds,
and numbers the stars, giving each one a name.

Great is our Ruler, vast God's power;
beyond measure is God's wisdom.
Adonai heartens the humble,
but casts evildoers to the ground.

Lift your voice in thanks to Adonai.
Sound the harp in praise of our God.

God covers the sky with clouds, provides rain for the earth,
and makes grass grow upon the hills.

God gives the beasts their food,
and the ravens that for which they call —
caring not for the power of horses,
nor delighting in vaunted human strength.

Adonai delights in those who revere Him,
in those who yearn for God's love.

Jerusalem, praise Adonai.
Zion, sing to Your God, who has fortified your gates
and blessed your children within —
bringing peace to your borders,
satisfying you with choice wheat.

God gives His command to the earth;
swiftly God's word issues forth
sending down snow white as wool
and scattering frost thick as ashes.

God pelts the earth with a storm of ice.
Who can withstand God's wintry blasts?
At God's command the ice melts;
the wind is stirred, and the waters flow.

God makes His word known to Jacob,
His statutes and decrees to the people Israel.
This God has not done for other nations,
nor has God taught them His laws. Halleluyah!
Psukei D'Zimra includes the final few psalms in the Book of Psalms, on pages 21-25, so that we might all "complete" that book of praise every day before Shaharit, a practice recommended by Rabbi Yose ben Halafta in the second century (Shabbat 118b).
PSALM 148
Halleluyah!
Praise Adonai from the heavens.
Praise God, angels on high.

Praise God, sun and moon, and all shining stars.
Praise God, highest heavens.

Let them all praise the glory of Adonai
at whose command they were created,
by whose decree they endure forever,
and by whose laws nature abides.

Praise Adonai, all who share the earth:
all sea monsters and ocean depths,
fire and hail, snow and smoke,
storms that obey God’s command;

all mountains and hills,
all fruit trees and cedars,
all beasts, wild and tame,
creeping creatures, winged birds;

earthly rulers, all the nations,
officers and mortal judges,
men and women, young and old.

Let all praise Adonai’s glory,
for God alone is sublime,
more magnificent than the earth and the heavens.

God has granted fame to His people,
bringing glory to all the faithful,
to Israel, God’s beloved people.
Halleluyah!
תהלים קמש

שהרי לדתת שער חרות, חנחלת בקהלوسطה.

וקמה לישראל בנה פעמיים, בני צוח ג骀ל במלעפה.

הנהו לשו במחוזות, בחיק יב不容 יהפירת.ל.

וכי רצהה יהוד בשמם, זכאר עניבת בישעה:

 bezpośרים נביאים בכרות, ברונא על ובחבקותה.

והמ하였다 על דברות, וקורך הפרשים בביום.

לעשון בקמה בוגום, וחכומת בלעמימה.

לאסר מלאכים יוחים ובכננים יסבת בכרות.

לעשון בקמה משמעה בוהב,_RADך דאה לבליתיסית.

תהלים קמע

תהלים קמע

תהלים קמע

תהלים קמע

תהלים קמע

תהלים פסכון, קולות כ"א, עיב: י"ה-י.י.י.
PSALM 149
Halleluyah! Sing a new song to Adonai.
Where the faithful gather, let God be praised.

Let the people Israel rejoice in their Maker;
let the people of Zion delight in their Sovereign.

Let them dance in praise of God;
let them celebrate with drum and harp.
For Adonai cherishes His people,
and crowns the humble with triumph.

Let God’s faithful sing exultantly
and rejoice both night and day.
Let praise of God be on their lips,
and a double-edged sword in their hands
to execute judgment on the godless:

To bring punishment upon the nations,
to bind their kings in chains
and put their princes in irons —
carrying out the judgment decreed against them.

This is glory for all of God’s faithful. Halleluyah!

PSALM 150
Halleluyah! Praise God in His sanctuary;
praise God in His awesome heaven.

Praise God for His mighty deeds, for His infinite greatness.
Praise God with trumpet calls, with harp and lyre.

Praise God with drum and dance, with flute and strings.
Praise God with clashing cymbals;
with resounding cymbals sing praises.

Let every breath of life praise God. Halleluyah!

Hal’luhu b’tziltz’lei shama, hal’luhu b’tziltz’lei t’ru-ah.
Kol ha-n’shamah t’halel Yah. Halleluyah.

PSALM 89:53; 135:21; 72:18-19
Praised be Adonai forever. Amen! Amen! Praised from Zion
be Adonai who abides in Jerusalem. Halleluyah! Praised be
Adonai, God of the people Israel, who alone works wonders.
Praised be God’s glory throughout all time. May God’s glory
fill the whole world. Amen! Amen!