**Mourner's Kaddish**

_Mourners and those observing Yahrzeit:_

May God’s great name be exalted and hallowed throughout the created world, as is God’s wish. May God’s sovereignty soon be established, in your lifetime and in your days, and in the days of all the house of Israel. And we say: _Amen._

_Congregation and mourners:_

May God’s great name be acknowledged forever and ever!

_Mourners:_

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed—though God, who is blessed, _b’rikh hu_, is truly [on Shabbat Shuvah we add: _far_] beyond all acknowledgment and praise, or any expressions of gratitude or consolation ever spoken in the world. And we say: _Amen._

May heaven bestow on us, and on all Israel, life and abundant and lasting peace. And we say: _Amen._

May the one who creates peace on high bring peace to us and to all Israel [and to all who dwell on earth]. And we say: _Amen._

_Mourners and those observing Yahrzeit:_

Yitgadal v’yitkadesh sh’mei raba, b’alma di v’ra; k’ritu’eh; v’yamlich malkhutei b’hayekhoi u-v’yomekhon u-v’hayei d’khol b'et yisrael, ba-agala u-vizman kariv, v’imru amen.

_Congregation and mourners:_

Y’hei sh’mei raba m’varakh l’alam u-l’almei almay.

_Mourners:_

Yit’barakh v’yishtaba’ah v’yitpa-ar v’yitromam v’yitnasei v’y’hit’hadar v’yitaleh v’yit’halal sh’mei d’kudsha, b’rikh hu, l’eila min kol [on Shabbat Shuvah we substitute: l’eila l’eila mikol] birkhata v’shirata tushb’hatu v’nehamata da-amiran b’alma, v’imru amen.

Y’hei sh’lma raba min sh’maya v’hayim aleinu v’al kol yisrael, v’imru amen.

Oseh shalom bimromav hu ya-ashe shalom aleinu v’al kol yisrael [v’al kol yosh’vei teiveil], v’imru amen.

_Some congregations recite Anim Z’mirot here; see page 208. Some congregations conclude with Adon Olam on page 211; others conclude with other Shabbat songs (see pages 212 and 82–85)._