

**Kentucky Sheriffs' Association Annual Conference
January 31 to February 5, 2021**

"Vendor Exhibition Dates: February 3 and 4, 2021"

- Direct contact with Sheriffs and Deputies from the 120 counties of Kentucky
- Great opportunity to market your product
- Only ONE conference a year
- Economically priced exhibit space with free internet access.
- Wonderful Kentucky Hospitality
- President's Reception Wednesday Night February 3rd, 5:30 p.m. till 7:30 p.m.
- Vendor Luncheon on Thursday February 4th

\$750.00 Exhibitor Fee Includes:

***8' x 10' foot booth with pipe & drapes, 8 foot skirted/clothed table, 2 chairs, 2 Representatives per registration and Electricity.**

Additional Representatives: \$100 Total additional Reps. Amount Due _____

Thursday Night Banquet: \$75.00. Total Tickets _____ Amount Due _____

******* Note: Registration Deadline: Friday, January 8, 2021 - 5:00 PM*****
Registration Late Fee: \$100.00**

Total Enclosed \$ _____

*Vendor set-up times/dates are:
(Wednesday February 3rd (9 A.M. to 4 P.M.)
Vendor hall will be open on:*

Wednesday (February 3rd) from 5 PM to 7:30 p.m. PM and Thursday (February 4th) from 8 AM to 2 PM

**Conference Location: : Holiday Inn University Plaza ~ Sloan Convention Center
Bowling Green, KY 42103**

Hotel Reservations: www.holidayinn.com/BowlingGreen/HolidayInn

Reservations: (Hotel Direct Line) (270) 745-0088 or 1-800-HOLIDAY

Room Rate: \$125.00 Double or King RATE CODE: S20

Vendor Registration Coordinator:

Colonel Pat Morgan 859-392-1802

Email: Pat.morgan@kentoncounty.org

Company _____
Representative(s) Attending _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
Email: _____ *Business Type* _____

Please enclose Check

****** Mail Registration Form with Checks Payable to the Kentucky Sheriffs' Association ******

P. O. Box 524 Covington, KY 41012-0524 For more information about our organization, please visit: **www.kentuckysheriffs.ky.gov**