



## Nomination/Recommendation for Executive Committee – Appointed or Elected

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Garden Club \_\_\_\_\_ District \_\_\_\_\_

**Primary areas of expertise this member might bring to the OSFGC, Inc.**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_ Willing to attend the OSFGC State Conventions?

\_\_\_\_\_ Willing to attend the OSFGC State Board Meetings – Fall and Spring?

**List local garden club experiences, positions, and dates served:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List OSFGC state positions held:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List State Conventions, State Board Meetings, and District Meetings attended and dates:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List membership in Plant Societies, **positions held**, and dates:

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List memberships in other organizations, positions held, and dates:

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Educational Background:

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Recognitions and Honors:

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Give a brief statement about the person (or yourself) you are recommending:

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Signed \_\_\_\_\_ Date \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Return this form to Nominating Committee Chairman:

**Juanita Wood**

**3125 Link Ct. S**

**Salem, Oregon 97302**

**503.871.9578 c**

**nlwood2@comcast.net**