

Date Rec'd \_\_\_\_\_ Check No. \_\_\_\_\_  
 (For State Treasurer's Use)



Oregon State Federation of Garden Clubs, Inc.

Revised May 30, 2019

**MEMBERSHIP DUES & PROJECTS REMITTANCE FORM**  
 (Please type or print information legibly)

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

Club President: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City and Full Zip: \_\_\_\_\_ Email \_\_\_\_\_

Club Address: \_\_\_\_\_  
 (If different from President's address)

Treasurer's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City and Full Zip: \_\_\_\_\_ Email \_\_\_\_\_

**Club and Membership Dues:**                      Number of members \_\_\_\_\_ @ **\$3.00** each = \_\_\_\_\_  
    Club Dues @ **\$5.00** per club = + **\$ 5.00**  
    **Total Dues \$** \_\_\_\_\_

**DUES ARE PAYABLE AFTER JULY 1 AND ARE DELINQUENT AFTER SEPTEMBER 30 OF EACH YEAR.** Dues are \$3.00 per member based on your club's total paid membership plus \$5.00 for the club dues. **MAKE ALL CHECKS PAYABLE TO OSFGC, INC.** and mail to OSFGC Treasurer:

Margaret Taylor  
 PO Box 81    Phone: 541.490.9089  
 Hood River OR 97031-0003                      Email:

**OSFGC Projects:**

Contributions to the following State Projects may be included in your check. One check is sufficient. Please indicate the amount next to the project/s. Include this form with any project checks sent later. It is available under "forms" on the [oregongardenclubs.org](http://oregongardenclubs.org) website. (Note: 4-H donations are handled by your County 4-H Agent, not by OSFGC.)

Blue Star Memorial	\$ _____	Oregon Garden/Children's Garden	\$ _____
Claire Hanley Scholarship	\$ _____	Oregon Roadside Council	\$ _____
Directory Advertising	\$ _____	Penny Pines for Oregon	\$ _____
Eagle Point Nat'l Cemetery	\$ _____	Salem GC Youth Fund	\$ _____
Flower Show School	\$ _____	Symposium	\$ _____
Garden of Enchantment	\$ _____	Willamette Nat'l Cemetery	\$ _____
Gardening Study School	\$ _____	World Gardening	\$ _____
Keep Oregon Green	\$ _____	Youth Activity Program	\$ _____
Leach Botanical Garden	\$ _____	Other (specify) _____	\$ _____
		<b>Total of State Projects</b>	<b>\$ _____</b>

**TOTAL CHECK (Dues plus contributions to State Projects) \$ \_\_\_\_\_**