



**CLUB YEARBOOK CONTEST APPLICATION**  
**COVER ONLY**

Name of Club

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District \_\_\_\_\_ City or Area \_\_\_\_\_

Number of members in the club \_\_\_\_\_

Editor(s ) \_\_\_\_\_

Cover design by \_\_\_\_\_

Photos by \_\_\_\_\_

**Deadline:** mail three copies of your Yearbook by November 1 to:

Yearbook and Yearbook Cover Chairman

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**THIS IS A STATE-ONLY CONTEST**