



Immanuel
Lutheran
of Evanston

The Thirteenth Sunday after Pentecost

**10:30 A.M. Worship with Eucharist
In-Person and via Zoom
August 22, 2021**

616 Lake St., Evanston, IL 60201 • 847-864-4464 • www.immanuelevanston.org
E-mail: Church: immanuel@immanuelevanston.org • Pastor: pastor@immanuelevanston.org
• Parish Administrator: parish-admin@immanuelevanston.org

Welcome!

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. On Sundays, additional parking is available across the street at the Holiday Inn or in Lot 6 on Lake St. across from the Police and Fire Headquarters. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. Our hymnal, *Evangelical Lutheran Worship*, is organized so that page numbers for the liturgy are in the front part of the book, while hymn numbers are in the second part. The liturgy is printed in this bulletin. We will use the hymnal for hymns.

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. We will commune all together in the pews at the designated time. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

The Offertory

To practice safe social distancing, offerings and donations may be placed in the offering plate either as you enter the sanctuary or as you leave, after worship service.

Gathering: *The Holy Spirit assembles us as the People of God ...*

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.

*P: Presiding Minister L: Leader/Assisting Minister R: Reader A: Assembly
+ All may make the sign of the cross.*

Prelude

*Partita Parts 1-3 on Praise to the Lord
Buxtehude*

The Assembly stands when directed.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
the God of manna, the God of miracles, the God of mercy.

A Amen.

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for reflection and self-examination

P God, our provider,

A It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

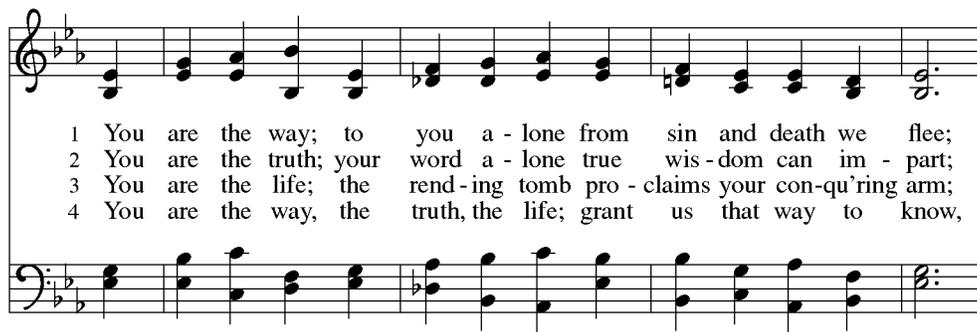
Share with us the words of eternal life and feed us for life in the world. Amen.

P Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

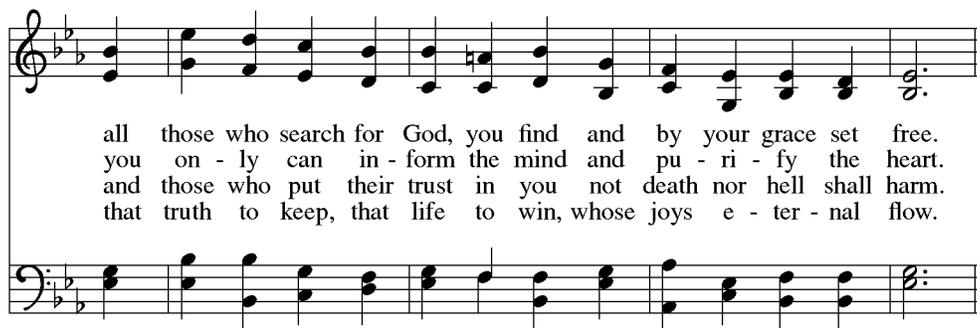
A Amen.

Gathering Song

"You Are the Way" Hymnal 758



1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

A And also with you!

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

The presiding minister leads the prayer of the day.

P Let us pray.

A brief silence is kept before the prayer.

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song*

Reading from the Hebrew Scriptures

Joshua 24:1-2a, 14-18

R A reading from Joshua.

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ^{2a}And Joshua said to all the people, ¹⁴“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

¹⁶Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

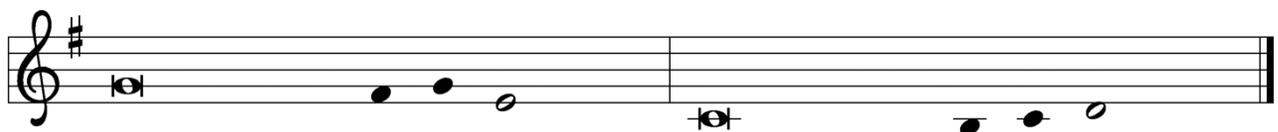
R Word of God, word of life.

A Thanks be to God!

Psalm 34:15-22

The organ will play the tone through once. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.

Tone:



¹⁵The eyes of the LORD are up- | on the righteous,
and God's ears are open | to their cry.

- ¹⁶The face of the LORD is against those | who do evil,
to erase the remembrance of them | from the earth.**
- ¹⁷The righteous cry, and | the LORD hears them
and delivers them from | all their troubles.
- ¹⁸The LORD is near to the | brokenhearted
and saves those whose spir- | its are crushed.**
- ¹⁹Many are the troubles | of the righteous,
but the LORD delivers them from | every one.
- ²⁰God will keep safe | all their bones;
not one of them | shall be broken.**
- ²¹Evil will bring death | to the wicked
and those who hate the righteous | will be punished.
- ²²O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished.**

Reading from the New Testament

Ephesians 6:10-20

R A reading from Ephesians.

¹⁰Be strong in the Lord and in the strength of his power. ¹¹Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God. ¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

R Word of God, word of life.

A Thanks be to God!

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

John 6:56-69

P This is the Good News of Jesus Christ according to John.

A **Glory to you, O Lord!**

[Jesus said,] ⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” ⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?”

⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before?

⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.

⁶⁵And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, “Do you also wish to go away?” ⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

P The Gospel of the Lord.

A **Praise to you, O Christ!**

The Assembly is seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

L Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *pause*

L God of courage, bless all leaders of your church. Make them ready to proclaim the gospel of peace and strengthen them to preach your loving word. Lord, in your mercy,

A Hear our prayer.

L God of creation, bless fields and orchards. Protect the land from drought and bring life-giving rain to support growth. Instruct your people in wise treatment of the world you have provided for all your creatures. Lord, in your mercy,

A Hear our prayer.

L God of community, bless all who seek justice between nations and peoples. Give guidance to bridge-builders, heal divisions, and inspire cooperation in times of crisis, disaster, and war. Lord, in your mercy,

A Hear our prayer.

L God of compassion, bless all who are in any need. Accompany all who are lonely and feeling abandoned and remind them of your abiding presence. Accompany all who are persecuted and exploited and open us to their cries. Lord, in your mercy,

A hear our prayer.

L God of change, bless our transitions. Guide all who are embarking on new stages in life such as a new job, new school, or new community, especially Steve Andes, Maren Baylaender, Rebecca Bernstein, Serena Bernstein, Marlene & Jacques Chatain, Karen Davern, Babs Deacon, Lucas Forzley, Bob Fried, Diana Gourguechon and her daughter Alexis, Jennifer

Grethe, Jim Jung, John and Nancy, Judith Kratochvil, Elizabeth and Ernie's family, Veronica Repasz, Lorrie Roche, Darryl Simchak, Alyssa Steinberg, George Stewart, Leslie Thais, Grace and Alex, and those we name now aloud or in the silence of our hearts [...]. Sustain enduring friendships and kindle new relationships and interests. Lord in your mercy,

A Hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Hear us, O God.

A Your mercy is great.

L God of comfort, bless all who mourn the deaths of their beloved ones. We give you thanks for the saints who have gone before us especially Bartholomew, Apostle; Augustine, Bishop of Hippo; and Moses, monk and martyr. Renew our confidence in your promise of resurrection and life in the world to come. Lord, in your mercy,

A Hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

A Amen.

Peace

P The peace of Christ be with you always.

A And also with you.

Greet one another in the peace of the Risen Christ, saying "Peace be with you," "The peace of the Lord," or similar words in an appropriate safe gesture as you speak peace to your neighbors.

Offering *An offering for doing God's mission, including the care of those in need. Offering may be placed in the offering plate either before or after you exit the sanctuary. You scan this code with your smartphone camera to make your financial offering online.*



Offering Music

*Salvation Unto Us Has Come
J.S. Bach*

Presentation of the Gifts "Let the Vineyards Be Fruitful"

The Assembly stands and sings as the gifts are brought forward.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

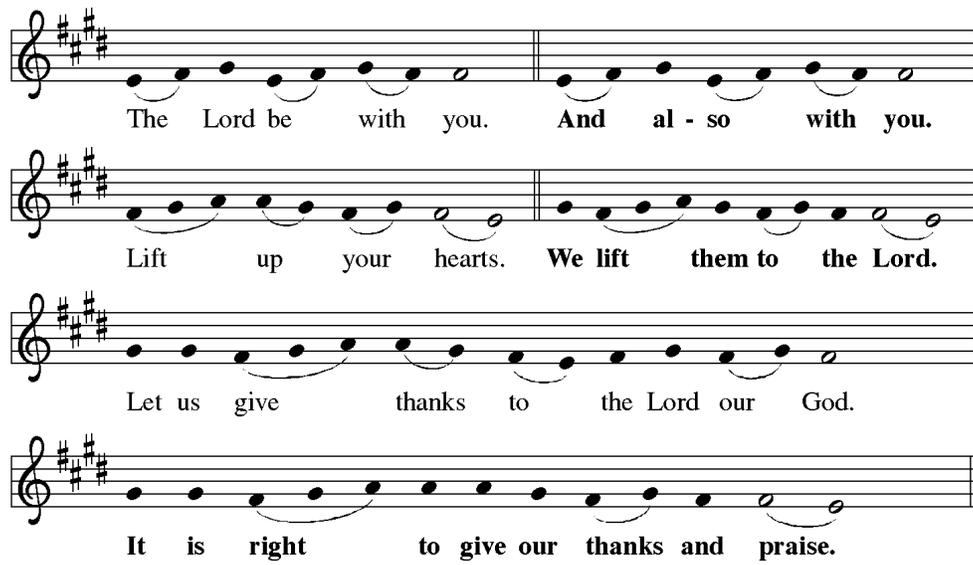
Offering Prayer

L Let us pray.
L Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

A Amen.

The Great Thanksgiving

Dialogue *The Assembly sings the boldfaced responses.*

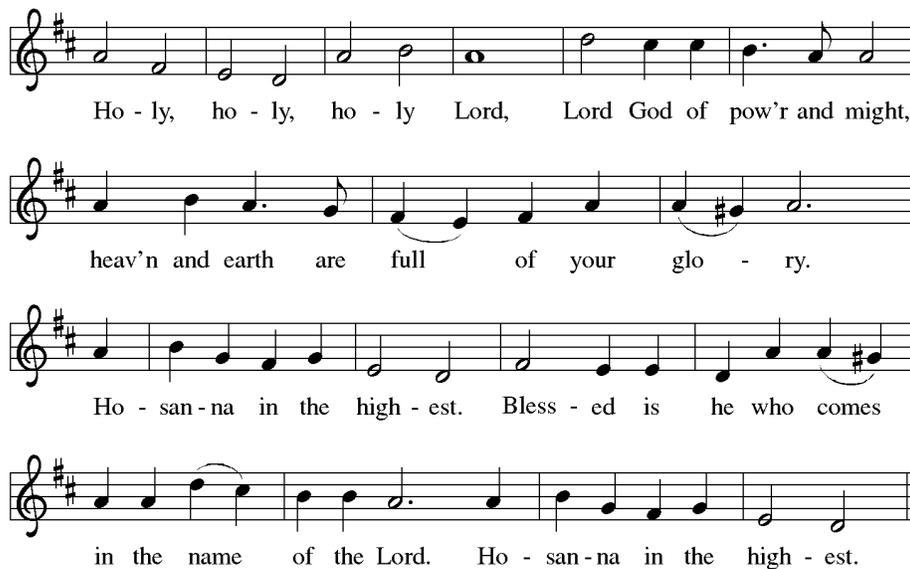


The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right to give you our thanks and praise, O God,
for you have sent us bread from heaven to give life to the whole world.
You are above all and through all and in all, and by your word all things were created.
You fed your people with manna from heaven, and even when they defied you,
if they turned from their callous ways, you fed them again with your wisdom and truth.
In your Son, Jesus Christ, you have offered yourself to us as the bread of life
that we might be nourished and built up as one body in the bond of peace.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.

A The earth is full of your glory.

P O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.

A The earth is full of your glory.

P We praise you for the heart of Jesus,
so filled with your love for this earth.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.

A The earth is full of your glory.

P O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.

A The earth is full of your glory.

P Amen, and amen.

A Amen, and amen.

The Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.:

A Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Invitation

P Come to the banquet, for all is now ready.

A Thanks be to God.

Distribution of Holy Communion

The Assembly is seated.

P This is the body of Christ, given for you.
All communing may partake of the bread

P This is the blood of Christ, shed for you.
All communing may drink of their cup.

For those fasting, receive this prayer of blessing in God's presence:

P May God who loves you be truly present with the Spirit of grace, mercy and joy, uplifting and blessing you in the promise of never-failing love God makes to God's children.

The Assembly stands when directed by the Presiding Minister.

Table Dismissal

P May the body and blood of our Lord Jesus Christ,
strengthen you, and keep you in God's grace.

A Amen.

Prayer after Communion

L Let us pray:
Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

A Amen

Sending Song

"Blessed Assurance" Hymnal 638

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:

this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Blessing

P The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

A Amen.

Dismissal

L Go in peace. You are the body of Christ.

A Thanks be to God.

Postlude

*Partita Part 4 on Praise to the Lord
Buxtehude*

*Please stay for a time of fellowship immediately following the service in Fellowship Hall, as well as on Zoom.
Zoom Participants, alas, you must provide your own refreshments.
Come enjoy one another's company and hear about all the opportunities for service and community!*

**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**



Serving in worship today...

Presiding Minister The Rev. Mark Sloss
Assisting Minister Kit McCarthy
Cantor Sara Krentz
Lector Steve Warner
Organist Greg Hummel
Music Director James Morehead
Table Preparation Kit McCarthy
Zoom Host Grace Yarnoff
Audio-Visual Technicians Tom Couch, Kevin McDaniel
Ushers Terri Hummel, Marlene Chatain

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This Week's Commemorations

Bartholomew, Apostle

Tuesday, August 24, 2021

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

Augustine, Bishop of Hippo, died 430

Saturday, August 28, 2021

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

Moses the Black, monk, martyr, died around 400

Saturday, August 28, 2021

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org.

Monday, August 23 –
Tuesday, September 7

Pastor Mark on Vacation

No Midweek Adult Spiritual Discussion
via Zoom, we are taking a 2-week
break. See you again on Sept. 8th

Sunday, August 29

Sunday Hybrid Worship

10:30 am

New Community Church Worship

1:00 pm

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Grace Yarnoff.....	Congregation President
Melisa Larson.....	Congregation Vice President
Scott Romans.....	Congregation Secretary
Susan Ross.....	Congregation Treasurer
Dana Barron, Tom Couch, Linda Edlund, Bert Mount, Jim Skelton, Steve Warner.....	Congregation Council Members
Mary Ann Kearns.....	Financial Secretary
Elizabeth Stegner	Assistant Financial Secretary
James Morehead	Music Director
Greg Hummel	Organist
Laurie Stivers	Associate Organist
Christine Kraemer	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**