

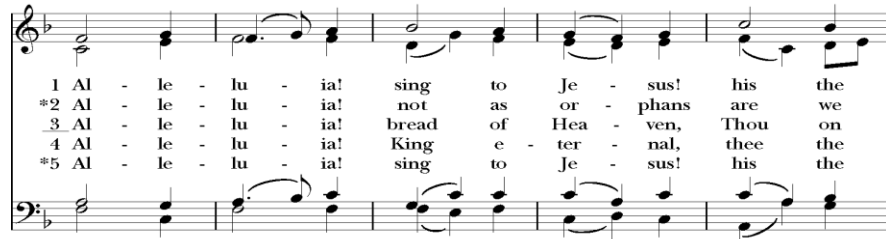
THE LITURGY OF THE WORD

Opening Voluntary

A Ground with “Divisions” (Variations)

John Bannister/arr. G. Hamilton

Hymn 460 Alleluia, Sing to Jesus



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



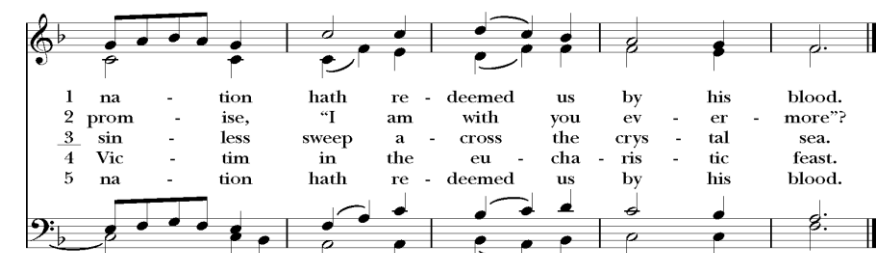
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day - to - day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, “I am with you ev - er - more”?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Acclamation (also on page 355 in the Book of Common Prayer)

Priest: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever, Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

2
Glo - ry to God in the high - est, and peace to his

8
peo - ple on earth. Lord - God, Hea - ven - ly King, Al - might - y God - and

16
Fath - er, We wor - ship you, we - give you thanks, we praise - you for - your

24
p
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

32
Lamb - of God, you - take a - way the sin of the world: have mer - cy

40
on - us; you are seat - ed at the right hand of the Fa - ther: re - ceive our -

48
prayer. For you a - lone are the Ho - ly One, you - a - lone are the Lord, *crescendo*

57
you - a - lone are the Most High, Je - sus Christ, *ff* with the Ho - ly Spi -

66
rit, in the glo - ry of God - the Fa - ther. A - - - - men.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Old Testaments Reading: Job 23:1-9, 16-17

"Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 22:1-15 (said responsively by half verse)

My God, my God, why have you forsaken me? *

and are so far from my cry

and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

Yet you are the Holy One, *

enthroned upon the praises of Israel.

Our forefathers put their trust in you; *

they trusted, and you delivered them.

They cried out to you and were delivered; *

they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *

scorned by all and despised by the people.

All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him; *

let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, *

and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *

you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, *

and there is none to help.

Many young bulls encircle me; *

strong bulls of Bashan surround me.

They open wide their jaws at me, *

like a ravening and a roaring lion.

I am poured out like water;

all my bones are out of joint; *

my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;

my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave.

The New Testament Reading: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 655 O Jesus, I Have Promised



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;
nor wan - der from the path-way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Children's Chapel *During the singing of the last stanza of the Sequence Hymn, children through second grade are invited to an adult-led worship specifically for children in the Creation Chapel. They will return in time to share the Peace and Holy Communion.*

Gospel Mark 10:17-31

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon - The Rev. Elisa P. Harres

The Nicene Creed (also on page 358 in the Book of Common Prayer)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,

Who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (on page 387 in the Book of Common Prayer) (please kneel as you are able)

Father, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, our presiding Bishop, Rob, Don, and Paul our Bishops, Tom and Elisa, our priests and we pray for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our Nation and its people

That we may use our liberty in accordance with your gracious will.

We pray for Joseph, our President and Brian, our Governor and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

That they may be delivered from their distress.

Give to the departed eternal rest,

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and for those of others. (please add your prayers)

We thank you, Lord, for the blessings of this life. (please add your thanksgivings)

The priest adds a concluding Collect.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Exchange of the Peace of Jesus Christ

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE LITURGY OF THE TABLE

The Offertory *The congregation offers to God gifts of bread and wine, as well as gifts of money, and music.*

Offertory Voluntary (8:00)

Andante

Maurice Greene

Offertory Anthem (10:30)

God of Mercy, God of Grace

Jerry F. Davidson

Presentation Hymn

(Tune: *Lasst Uns Erfreuen*)

Praise God, from whom all blessings flow; Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost. Alleluia! Alleluia!

The Great Thanksgiving, Eucharistic Prayer A *(also on page 361 of the Book of Common Prayer)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus, Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem, Hymnal S-155

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion

All are welcome at the table either to receive the blessing of the church if you are not baptized (please indicate this by crossing your arms over your chest), or to share in communion with Christ and his church if you are a baptized Christian of any age or any denomination.

For those not receiving communion, including those joining us online, we invite you to use this prayer first prayed by an 18th century saint who also experienced a time without communion.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Music 316 **This is the Hour of Banquet and of Song**
488 **Be Thou My Vision**

Postcommunion Prayer (*also in the Book of Common Prayer, page 366*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn Lord for the Years

1 Lord, for the years your love has kept and guid - ed,
2 Lord, for that word, the word of life which fires - us,
3 Lord, for our land, in this our gen - e - ra - tion,
4 Lord, for our world; when we dis - own and doubt you,
5 Lord, for our - selves; in liv - ing pow'r re - make us -

1 urged and in - spired us, cheered us on our way,
2 speaks to our hearts and sets our souls a - blaze,
3 spi - rits op - pressed by plea - sure, wealth and care;
4 love - less in strength, and com - fort - less in pain,
5 self on the cross and Christ up - on the throne.

1 sought us and saved us, par - don'd and pro - vi - ded,
2 teach - es and trains, re - bukes us and in - spires us:
3 for - young and old, for com - mon - wealth and na - tion,
4 hun - gry and help - less, lost in - deed with - out you:
5 past put be - hind us, for the fu - ture take us,

1 Lord of the years, we bring our thanks to - day.
2 Lord of the word, re - ceive your peo - ple's praise.
3 Lord of our land, be pleased to hear our prayer.
4 Lord of the world, we pray that Christ may reign.
5 Lord of our lives, to live for Christ a - lone.

Words: *Lord of the years*, Timothy Dudley-Smith
Music: Michael Baughen arr. David Iliff

Dismissal

Priest: Go in peace to love and serve the Lord!

People: Thanks be to God!

Closing Voluntary

A Joyful Hymn

John S. Dixon

Thank you for worshipping with us today!

Events & Announcements for the Week of October 10

Rebuilding the Body of Christ

Saturday, October 16, 2021

Parish Hall, 6:30-9:00 PM



Come and enjoy good food, good friends, and good conversation at this very special catered affair. We'll discuss God's call to the post-pandemic church and how each of us fits into our future. We are looking forward in faith, and knowing that God is with us always, we offer thanks for his blessings!

Our Mission is Growing Disciples of Jesus Christ.

God has a vision for us as a Christian Community, empowered by the Holy Spirit, active in:

Discipleship for All Ages

Renovaré Book Club - Starting October 18, St. Peter & St. Paul will be hosting a community wide book club discussion group. Contact Camie Schade at cshade@peterandpaul.org for more information.

Sunday School Classes – Sunday School takes place each Sunday at 9:15 AM, and there is something available for men, women, youth and children! Visit us at peterandpaul.org/adults for our Fall Sunday School offerings.

Bible Studies – Bible Studies are offered throughout the week to support us in our mission of growing disciples of Jesus Christ. Visit us at peterandpaul.org/adults for the full list of Bible Studies. Wednesday Morning Ladies will not meet 10/13 or 10/20, Saturday Morning Ladies will not meet 10/16, or 10/23 and Sunday Evening Lectio Divina group will not meet 10/10, and 10/17.

Serving Christ in the World

Stewardship Commitment Sunday is October 24 – Stewardship Packets have been mailed to all parishioners. We encourage you to have your Pledge returned on or before Commitment Sunday. You can use our website to pledge online or by mailing back your pledge card. The financial and spiritual support of our Parish Mission is provided through our generosity when we submit our pledge cards.

Vestry Nominations – Please prayerfully consider serving in parish leadership on the vestry. A nomination form is included in today's bulletin. Elections will be held at our Annual Parish Meeting November 14; nomination forms are due by October 24. Vestry members serve for a three year term. Learn more at peterandpaul.org/vestry.

Sobriety Support – Alcoholics Anonymous meets Fridays from 7:30-8:30 PM, and Narcotics Anonymous meets Thursdays from 7-8 PM. Both groups meet in the Garden Room and welcome newcomers!

Interested in Volunteering? – If you are looking for an opportunity to serve, use your gifts or participate in the ministries of the church, we are in need of volunteers! Email us at peterandpauloffice@gmail.com today!

Stephen Ministry – A Stephen Minister is a member of our congregation who is trained to listen, care, encourage, pray, and walk alongside you during difficult times. It's confidential, free, and very helpful. If you are interested, contact Mother Elisa at eharres@peterandpaul.org.

5&2 Hunger Ministry – We are selling Publix and Kroger gift cards! Buy Publix and Kroger gift cards that can be used for groceries, we make a 3% margin on these sales (cash or check only, please) which we use to support Cobb County Meals on Wheels, MUST Ministries, and families in need within our community. Grocery cards will be sold after all three services. Email Robert McClellan at robertmcclellan@comcast.net for more info.



Clergy & Musician
The Rev. Thomas C. Pumphrey, Rector
The Rev. Elisa P. Harres, Associate Rector
George Chesnut, Director of Music