



the Episcopal Church of

# St. Peter & St. Paul

The Feast of the Baptism of Our Lord

Holy Eucharist

Saturday, January 9, 2021, 5:30PM

Sunday, January 10, 2021, 10:30AM

Celebrants - The Rev. Thomas C. Pumphrey

The Rev. Elisa P. Harres

*Our Mission is Growing Disciples of Jesus Christ*

## THE LITURGY OF THE WORD

Opening Voluntary

Prelude on "Bunessan"

Andrew Moore

### Hymnal 8 Morning Has Broken

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where his feet pass.  
 God's re - cre - a - tion of the new day!

**Acclamation** (also on page 355 in the Book of Common Prayer)

**Celebrant:** Blessed be God, Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and forever, Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis S-280**



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Lessons

### The First Reading - Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 29 (said responsively by half verse)

1 Ascribe to the LORD, you gods, \*  
**ascribe to the LORD glory and strength.**

2 Ascribe to the LORD the glory due his Name; \*  
**worship the LORD in the beauty of holiness.**

3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
**the LORD is upon the mighty waters.**

4 The voice of the LORD is a powerful voice; \*  
**the voice of the LORD is a voice of splendor.**

5 The voice of the LORD breaks the cedar trees; \*  
**the LORD breaks the cedars of Lebanon;**

6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
**the LORD shakes the wilderness of Kadesh.**

8 The voice of the LORD makes the oak trees writhe \*  
**and strips the forests bare.**

9 And in the temple of the LORD \*  
**all are crying, "Glory!"**

10 The LORD sits enthroned above the flood; \*  
**the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; \*  
**the LORD shall give his people the blessing of peace.**

## The Second Reading - Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Sequence Hymn 121 Christ, When for Us You Were Baptized

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead - fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

Gospel – Mark 1:4-11

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Priest:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ**

The Sermon The Rev. Tom Pumphrey

The Nicene Creed (*also on page 358 in the Book of Common Prayer*)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, hear our prayer."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, hear our prayer.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, hear our prayer.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, hear our prayer.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, hear our prayer.**

For this nation and our people, and for all the people of the world, let us pray to the Lord.

**Lord, hear our prayer.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, hear our prayer.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, hear our prayer.**

For those on our parish prayer list, and for military personnel from this parish deployed in harm's way, let us pray to the Lord.

**Lord, hear our prayer.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, hear our prayer.**

For all the blessings of this life, for our creation, preservation, and our salvation through your Son Jesus Christ, we give thanks to you, O Lord.

**Lord, hear our prayer.**

For we give thanks to you, O Lord.

**Lord, hear our prayer.**

<sup>sb</sup> In the communion of all the saints, we commend ourselves, and one another, and all our life, to you, O Lord, our God.

**Lord, hear our prayer.**

*The celebrant adds a concluding collect*

## Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Absolution

### The Exchange of the Peace of Jesus Christ

*Celebrant:* The peace of the Lord be always with you

*People:* And also with you.

## THE LITURGY OF THE TABLE

Offertory Voluntary

Interlude on “Caithness”

Malcolm Archer

Presentation Hymn

(Tune: Olde 100th)

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.

### The Great Thanksgiving, Eucharistic Prayer A (page 361 in the Book of Common Prayer)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

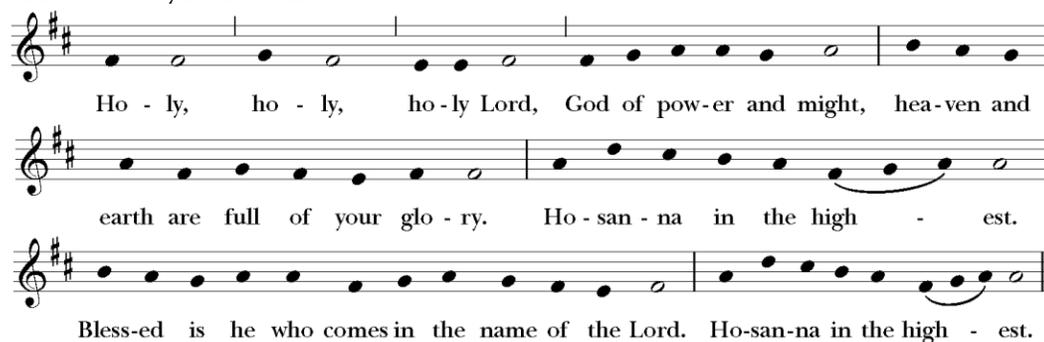
*People* It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus & Benedictus - Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues . . . (also on page 362 in the Book of Common Prayer)

Therefore we proclaim the mystery of the faith:

*Celebrant and People*      Christ has died.  
   Christ is risen.  
   Christ will come gain.

The celebrant continues

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The people join in concluding: *AMEN.*

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Fraction Anthem Hymn S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*During this time when we cannot share the communion together, please pray for the unity of the body of Christ throughout the world, and that our thirst for Christ and Christian fellowship will strengthen the bonds of our communion in Jesus our Lord.*

*The communion continues to be celebrated on your behalf, but we recognize that does not bring the same solace to you as physically partaking of the sacrament. May you find comfort and consolation in praying this prayer first prayed by an 18<sup>th</sup> century saint who also experienced a time without communion.*

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

Post Communion Prayer (also in the Book of Common Prayer, page 366)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn 371 Thou, Whose Almighty Word

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.  
Music: Moscow, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Priest: Let us go forth in the name of Christ!

People: Thanks be to God!

Closing Voluntary

Postlude on "Moscow"

Gordon Young

*Thank you for worshiping with us!*