

Brighton Beach Memoirs

Crew Head Application

NAME: _____ SCHOOL: _____ GRADE: _____
ADDRESS: _____ HOME PHONE: _____
CELL PHONE: _____ E-MAIL _____

PLEASE INDICATE YOUR TOP THREE CHOICES:

<input type="checkbox"/> CARPENTRY/SCENERY	<input type="checkbox"/> COSTUMES
<input type="checkbox"/> PAINT/SCENIC ART	<input type="checkbox"/> MAKE-UP
<input type="checkbox"/> LIGHTS	<input type="checkbox"/> PUBLICITY
<input type="checkbox"/> SOUND	<input type="checkbox"/> HOUSE MANAGER
<input type="checkbox"/> PROPERTIES	

PLEASE LIST ALL OF YOUR THEATRE RELATED EXPERIENCE:

PLEASE EXPLAIN WHY YOU ARE INTERESTED IN A CREW HEAD POSITION:

PLEASE LIST ANY PERSONAL SKILLS OR RELATED EXPERIENCE WHICH YOU FEEL MAKES YOU A GOOD CANDIDATE:

PLEASE LIST ANY CONFLICTS YOU HAVE FROM SEPTEMBER 23RD THROUGH NOVEMBER 26TH:

This form must be returned to Mr. Bird's mailbox in the Salem general office by Friday, September 20th.

PLEASE NOTE THAT ONLY LISTED CONFLICTS WILL BE HONORED. A CREW HEAD MAY BE REMOVED FROM A PRODUCTION FOR MORE THAN TWO UNEXCUSED ABSCENCES. FAILURE TO COMPLETE ALL ASSIGNED TASKS RELATED TO YOUR ASSIGNED POSITION WILL RESULT IN THE FORFIETURE OF ALL POINTS TOWARDS THESPIAN MEMBERSHIP AND SUSPENSION FROM THE PARK PLAYERS TECHNICAL PROGRAM FOR ONE SEMESTER.