

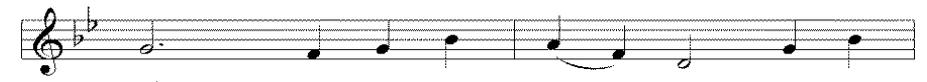
717 When You Woke That Thursday Morning



1 When you woke that Thurs-day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, long - ing  
 3 What was there that you could give them that would  
 4 One in faith, in love u - nit - ed, all one  
 5 One day all the Church will cap - ture that bright



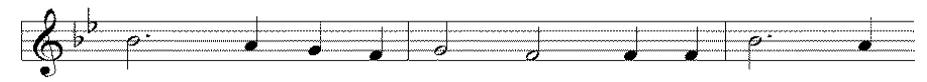
Teach - er, faith - ful Friend, Thoughts of  
 with tor - ment - ed heart To be  
 nev - er be out - spent, What great  
 bod - y, you the head, When we  
 vis - ion glo - ri - ous, And your



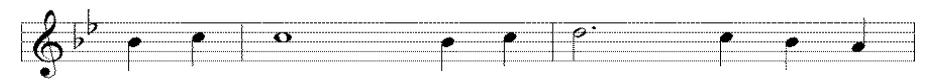
self and safe - ty scorn - ing, know - ing  
 with your dear ones on - ly for a  
 gift that would out - live them, what last  
 meet, by you in - vit - ed, you are  
 saints will know the rap - ture that your



how the day would end; Lamb of  
 qui - et hour a - part; Sin - less  
 will and tes - ta - ment? "Show me  
 with us, as you said, One with  
 heart de - sired for us, When the



God, fore - told for ag - es, now at last the  
 Lamb and fall - en crea - tures, one last pas - chal  
 and the world you love me, know me as the  
 you and one an - oth - er in a u - ni -  
 longed - for peace and un - ion of the great - est



hour had come When but One could pay sin's  
 meal to eat, One last les - son as their  
 Lamb of God; Do this in re - mem - brance  
 ty sub - lime, See in us your sis - ter,  
 and the least Meet in joy - ous, blest com -



wag - es: you as - sumed their dread - ful sum.  
 teach - er, wash - ing your dis - ci - ples' feet.  
 of me, eat this bod - y, drink this blood."  
 broth - er, one in ev - 'ry place and time.  
 mun - ion in your nev - er - end - ing feast.

MAUNDY  
*Thursday*

# MAUNDY THURSDAY

St. Peter's Evangelical Lutheran Church

Fond du Lac, Wisconsin

April 18, 2019

## INSTRUCTION FOR THE END OF LENT

M: In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we will not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

*Stand*

## CONFESSION AND ABSOLUTION

M: Let us confess our sins to God and ask for his forgiveness.

**C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone, I have pursued my ways instead of your ways. I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity. I am truly sorry for my sins. I repent of them. I beg for your mercy, O Lord.**

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

**C: Cleanse me from my sins. Release me from my guilt. Grant me your Holy Spirit to amend my sinful life.**

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C: Amen.**

## EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**C: Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be Seated*

## FIRST LESSON

**Jeremiah 31:31-34**

*The Lord promised to establish a New Covenant of forgiveness with his people.*

<sup>31</sup>Yes, the days are coming, declares the LORD,  
when I will make a new covenant with the house of Israel  
and with the house of Judah.

<sup>32</sup>It will not be like the covenant I made with their fathers,  
when I took them by the hand  
and led them out of the land of Egypt.

They broke that covenant of mine,  
although I was a husband to them, declares the LORD.

<sup>33</sup>But this is the covenant I will make with the house of Israel after those days,  
declares the LORD.

I will put my law in their minds,  
and I will write it on their hearts.

I will be their God,  
and they will be my people.

<sup>34</sup>No longer will each one teach his neighbor,  
or each one teach his brother, saying, “Know the LORD,”  
because they will all know me,  
from the least of them to the greatest, declares the LORD,  
for I will forgive their guilt,  
and I will remember their sins no more.

#### HYMN

#### “Lamb of God, Pure and Holy”

*CW 268*

Lamb of God, pure and holy, Who on the cross did suffer,  
Ever patient and lowly, Yourself to scorn did offer.  
All sins you carried for us, Else had despair reigned o’er us:  
Have mercy on us, O Jesus!

#### SECOND LESSON

#### Hebrews 10:15-25

*Jesus is our High Priest, the mediator of the New Covenant of forgiveness.*

<sup>15</sup>The Holy Spirit also testifies in Scripture to us, for first he said:

<sup>16</sup>This is the covenant I will make with them  
after those days, says the Lord.

I will put my laws on their hearts  
and I will write them on their mind.

<sup>17</sup>Then he adds:

And I will not remember their sins and their lawlessness any longer.

<sup>18</sup>Now where these sins are forgiven, there is no longer any sacrifice for sin.

<sup>19</sup>Brothers, we have confidence to enter the Most Holy Place through the blood of Jesus. <sup>20</sup>It is a new and living way he opened for us through the curtain, that is, his flesh. <sup>21</sup>We also have a great priest over the house of God. <sup>22</sup>So let us approach with a

sincere heart, in the full confidence of faith, because our hearts have been sprinkled to take away a bad conscience, and our bodies have been washed with pure water. <sup>23</sup>Let us hold on firmly to the confession of our hope without wavering, since he who promised is faithful.

<sup>24</sup>Let us also consider carefully how to spur each other on to love and good works.

<sup>25</sup>Let us not neglect meeting together, as some have the habit of doing. Rather, let us encourage each other, and all the more as you see the Day approaching.

#### INSPIRATION IN 3:30 SERVICE

#### “A Lenten Lesson”

In the garden of Gethsemane Jesus prayed alone on bended knee,  
“Father, help me, this I fear, that my time is very near.”

In the garden of Gethsemane Jesus prayed alone on bended knee,  
“Father, save me from this day; let this cup please pass away.”

Savior, teach me day by day Love’s sweet lesson to obey.  
Teach me to be brave and true, Show me what I ought to do.

In the garden of Gethsemane Jesus prayed alone on bended knee,  
“Father, not my will be done, but your will and yours alone!”

Savior, teach me day by day Love’s sweet lesson to obey.  
Sweeter lesson cannot be, Loving him who died for me.  
Savior teach me day by day Love’s sweet lesson to obey.  
Sweeter lesson cannot be, Loving him who died for me.

#### HYMN IN 6:30 SERVICE

#### “Lamb of God, Pure and Holy”

*CW 268*

Lamb of God, pure and holy, Who on the cross did suffer,  
Ever patient and lowly, Yourself to scorn did offer.  
All sins you carried for us, Else had despair reigned o’er us:  
Your peace be with us, O Jesus!

*Stand*

M: The Gospel according to St. Luke chapter twenty-two.

C: **Glory be to you, O Lord.**

**GOSPEL**

**Luke 22:7-20**

*In the Upper Room Jesus instituted the Lord's Supper, the New Covenant in his blood.*

<sup>7</sup>The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb. <sup>8</sup>Jesus sent Peter and John, saying, "Go prepare the Passover for us, so that we may eat it." <sup>9</sup>They said to him, "Where do you want us to prepare it?" <sup>10</sup>He told them, "Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. <sup>11</sup>Tell the owner of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?"'" <sup>12</sup>He will show you a large, furnished upper room. Make preparations there." <sup>13</sup>They went and found things just as he had told them, and they prepared the Passover. <sup>14</sup>When the hour had come, Jesus reclined at the table with the twelve apostles. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer, <sup>16</sup>for I tell you, I will not eat it again until it is fulfilled in the kingdom of God." <sup>17</sup>He took a cup, gave thanks, and said, "Take this and divide it among yourselves, <sup>18</sup>for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup>He took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup>In the same way, he took the cup after the supper, saying, "This cup is the new testament in my blood, which is being poured out for you.

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ.**

*Be Seated*

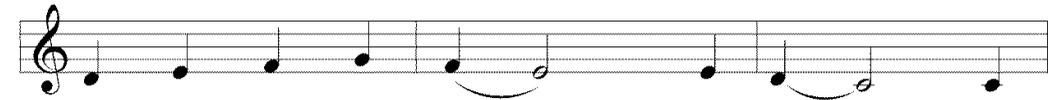


**714**

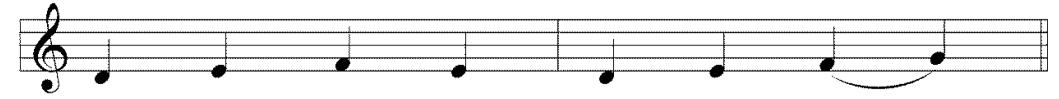
**The Lamb**



1 The Lamb, the Lamb, O Fa - ther, where's the  
2 The Lamb, the Lamb, One per - fect fi - nal  
3 The Lamb, the Lamb, As way - ward sheep their  
4 He sighs, he dies, He takes my sin and  
5 He rose, he rose, My heart with thanks now



sac - ri - fice? Faith sees, be - lieves God  
of - fer - ing, The Lamb, the Lamb, Let  
shep - herd kill So still, his will, On  
wretch - ed - ness. He lives, for - gives, He  
o - ver - flows. His song pro - long 'Til

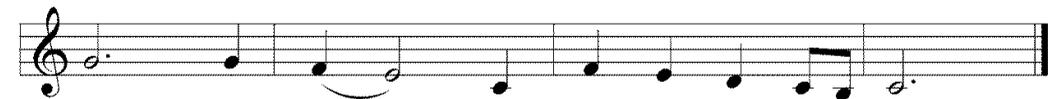


will pro - vide the Lamb of price!  
earth join heav'n his praise to sing.  
our be - half the law to fill.  
gives me his own right - eous - ness.  
ev - 'ry heart to him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

## SERMON

Matthew 26:26-28

<sup>26</sup>While they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, "Take, eat, this is my body." <sup>27</sup>Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you, <sup>28</sup>for this is my blood of the new testament, which is poured out for many for the forgiveness of sins.

### Take and Eat; Take and Drink

*Pastor Michael J. Zuberbier*

## CONFESSION OF FAITH

M: What is the Sacrament of Holy Communion?

**C: It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.**

M: What blessing do we receive through this eating and drinking?

**C: That is shown us by these words: "Given" and "poured out for you for the forgiveness of sins." Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is the forgiveness of sins, there is also life and salvation.**

M: How can eating and drinking do such great things?

**C: It is certainly not the eating and drinking that does such things, but the words "Given" and "poured out for you for the forgiveness of sins." These words are the main thing in this sacrament, along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.**

M: Who, then, is properly prepared to receive this sacrament?

**C: Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words: "Given" and "poured out for you for the forgiveness of sins." But whoever does not believe these words or doubts them is not prepared, because the words "for you" require nothing but hearts that believe.**

## OFFERING

## PRAYER OF THE CHURCH

Pastor/Congregation

Lord God, heavenly Father, author of the everlasting covenant and giver of the cup of salvation, **We gather in your courts to offer you our sacrifice of thanksgiving.** For fulfilling your promise to establish a new covenant through the blood of your Son, Jesus Christ, **We give you humble and hearty thanks.** As our Lord Jesus Christ gave thanks to you when he broke the bread, as he gave thanks to you when he took the cup, **We also give you thanks.** Precious Savior, both Priest and offering, awe and wonder fill our hearts as we partake of your body, given for us, and your blood, shed for us. **We praise you, bless you, and adore you, Lord Jesus Christ.** In our poverty of righteousness, we have nothing to offer. Without your tremendous sacrifice, we would still be in our sins, **But through your sacrament of the New Testament, we are assured that our iniquities are forgiven and our sins are no longer remembered.** O Holy Spirit, dwell within us as we remember our Lord's death in this sacrament. Enter our hearts to strengthen our faith and fill us with gratitude for your great mercy. **Move us to encourage one another to love and to do good works.** As our Lord served his disciples by washing their feet, so may we also humbly serve one another. **Help us live our lives as sacrifices of thanksgiving to him who first loved us. Amen.**

## THE SACRAMENT

### PREFACE

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is good and right so to do.**

### PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful

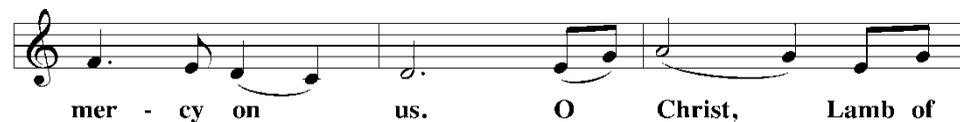
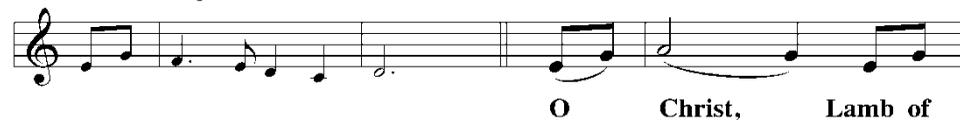
hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

### WORDS OF INSTITUTION

#### O CHRIST, LAMB OF GOD

*Agnus Dei*



### DISTRIBUTION HYMNS

**“’Twas on that Dark, that Doleful Night”**

*CW 136*

**“The Death of Jesus Christ, Our Lord”**

*CW 135*

### SONG OF SIMEON

*Nunc Dimittis*

**O Lord, now let your servant depart in peace, assured:  
For I have seen your promised incarnate, saving Word—  
A Light that will enlighten All gloom where Gentiles dwell;  
The brilliant, crowning glory Of those in Israel!**

**All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever three in one;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C: Amen.**

### HYMN

**“When I Survey the Wondrous Cross”**

*CW 125*

*The special Maundy Thursday bulletin covers are given by Ken & Jo Wendorff in memory of their daughter Laurie Wendorff, with praise to Jesus.*