



Eleventh Sunday after Pentecost
August 5, 2018

St. Peter's Evangelical Lutheran Congregation
Wisconsin Evangelical Lutheran Synod
1600 S. Main St.
Fond du Lac, Wisconsin 54937-9235
www.stpetersfdl.net

Worship: Thursday, 6:30 pm ~ Sunday, 7:45 & 10:00 am
Phone: 922-1160 or 921-8075

Pastor Michael J. Zuberbier: 517-8808 Pastor Matthew M. Guse: 517-9000
For hospital visits or emergencies, please call Pastor Zuberbier at 517-8808.
St. Peter's Lutheran School, Mr. Andrew Mildebrandt, Principal 922-1160 ext. 302
Winnebago Lutheran Academy, Mr. David Schroeder, Principal 921-4930 ext. 304

WELCOME TO GOD'S HOUSE May your soul be nourished and refreshed with the Bread of Life from heaven, our dear Savior, Jesus Christ.

Thank you for joining us for worship. If you have any questions about our service or practice, please feel free to ask one of the ushers or a pastor.

- Family restrooms are available in the multi-purpose room off the narthex or on the right side of the large hallway leading to the school wing.
- A parent's room with audio feed and a window into the sanctuary is available.
- Listening devices and six large print hymnals are available, please ask an usher.
- Tune into KFIZ AM 1450 each Sunday morning at 8:00 to hear the current weekend's sermon.
- Please silence your cell phone and all other electrical devices to help minimize distractions during Divine Worship. Thank you.
- Hymns and songs are reprinted under OneLicense #A-713891. Artwork obtained from churchart.com. Scripture texts are taken from the New International Version 1984 translation.
- Visitors, we are pleased that you have joined us this morning. Please feel free to inquire about our congregation through the pastors, one of the ushers, or one of the members. If you are a visitor from out of town, please be sure to introduce yourself to one of the pastors after the service. We welcome all of you to come and worship with us again.

HOLY COMMUNION Today we have the privilege of receiving Christ's true body and blood in, with and under the bread and wine of Holy Communion. Through this sacrament the Holy Spirit seals to us the forgiveness of sins, life and salvation for the strengthening of our faith. Scriptures also teach that as we commune together, we are publicly testifying to a complete unity of faith based on a confession of all of God's Word. For this reason we respectfully request that all of those who are not members of the WELS or our sister ELS please speak with one of the pastors before communing with us. We remind you to be sure to fill out a communion registration card and place it in the offering plate. For your personal preparation before communing, turn to pages 156 and 11 in the front of the hymnal. Thank you.

A PRAYER BEFORE WORSHIP Preserve your Word, O Savior, to us this latter day and let your kingdom flourish; enlarge your Church, we pray. Oh, keep our faith from failing; keep hope's bright star aglow. Let nothing turn us from you while wandering here below. Amen.

SERVICE THEME The LORD teaches us that we don't live on bread alone, but on every word that comes from his mouth.

ORDER OF WORSHIP

The Common Service on page 15 in the front of the hymnal

OPENING HYMN

“Rock of Ages, Cleft for Me”
Hymn 389

M: In the name of the Father and of the Son and of the Holy Spirit.

C: ♪Amen.

CONFESSION OF SINS

M: Beloved in the Lord; let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

♪ Lord, have mercy on us. Christ, have mercy on us.
Lord, have mercy on us.

M: God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C: ♪Amen.

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

♪ Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we worship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'nly King,
God the Father almighty. O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, you take away the sin of
the world; have mercy on us. You take away the sin of the world; receive
our prayer. You sit at the right hand of God the Father; have mercy on us.
For you only are holy; you only are the Lord. You only, O Christ, with the
Holy Spirit, are most high in the glory of God the Father. Amen.

PRAYER OF THE DAY

M: The Lord be with you.

C: ♪And also with you.

M: Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: ♪Amen.

THE WORD OF GOD

FIRST LESSON

Exodus 16:2-20

The LORD patiently schooled his untrusting children, teaching them to look to him alone for their daily bread.

In the desert the whole community grumbled against Moses and Aaron. The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." Then the LORD said to Moses, "I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days." So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the LORD who brought you out of Egypt, and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?" Moses also said, "You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD." Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the LORD, for he has heard your grumbling.'" While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud. The LORD said to Moses, "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.'" That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the LORD has given you to eat. This is what the LORD has commanded: 'Each one is to gather as much as he needs. Take an omer for each person you have in your tent.'" The Israelites did as they were told; some gathered much, some little. And when they measured it by the omer, he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered as much as he needed. Then Moses said to them, "No one is to keep any of it until morning." However, some of

them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

SECOND LESSON

1 Corinthians 10:1-5; 11-13

When tempted, be warned by the failures of God's Old Testament people, but encouraged by God's promise of divine aid and deliverance.

For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea. They were all baptized into Moses in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert. These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. So, if you think you are standing firm, be careful that you don't fall! No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

VERSE OF THE DAY

M: Alleluia. Alleluia. Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him." Alleluia.

C: ♪Alleluia! Alleluia! Alleluia!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day

he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

"The King of Love My Shepherd Is"

Hymn 375

SERMON

John 6:24-35

More important than bread for our bodies, is the precious Bread of Life from Heaven, Jesus Christ. Thank the LORD that he provides both.

Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus. When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?" Jesus answered, "I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill. Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval." Then they asked him, "What must we do to do the works God requires?" Jesus answered, "The work of God is this: to believe in the one he has sent." So they asked him, "What miraculous sign then will you give that we may see it and believe you? What will you do? Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from heaven to eat.'" Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." "Sir," they said, "from now on give us this bread." Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty."

"Are You Hungry?"

Pastor Guse

1. Seek the food that endures.
2. Seek the food freely given.

CREATE IN ME

**♪ Create in me a clean heart, O God,
and renew a right spirit within me. Cast me not
away from your presence, and take not your
Holy Spirit from me. Restore unto me the joy
of your salvation, and uphold me with your free Spirit. Amen.**

GATHERING OF OUR OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven. Give us this day our
daily bread; and forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE SACRAMENT

M: The Lord be with you.

C: **♪And also with you.**

M: Lift up your hearts.

C: **♪We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **♪It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

**♪ Holy, holy, holy Lord God of heavenly hosts:
heav'n and earth are full of your glory. Hosanna, hosanna,
hosanna in the highest. Blessed is he, blessed is he,
blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: **♪Amen.**

O CHRIST, LAMB OF GOD

**♪ O Christ, Lamb of God, you take away the sin of the world;
have mercy on us. O Christ, Lamb of God, you take away the sin
of the world; have mercy on us. O Christ, Lamb of God, you take away
the sin of the world; grant us your peace. Amen.**

DISTRIBUTION HYMNS

“O Living Bread from Heaven”
Hymn 314 (sung to the melody of 510)

“Chief of Sinners Though I Be”
Hymn 385

“Your Works, Not Mine, O Christ”
Hymn 401

SONG OF SIMEON

♪ **Lord, now you let your servant depart in peace
according to your word. For my eyes have seen your salvation,
which you have prepared before the face of all people,
a light to lighten the Gentiles and the glory of your people Israel.**

M: O give thanks to the Lord, for he is good.

C: ♪ **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: ♪ **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look on you with favor and ✕ give you peace.

C: ♪ **Amen. Amen. Amen.**

ORGANIST
Ruth Koepsell

GREETERS
7:45 ~ Ruth Schultz
10:00 ~ Royal & Marcella Meyer