

**San Juan Festival**  
**Saturday, September 28<sup>th</sup>, 2019**

Port St. Lucie Civic Center  
Port St Lucie, Florida  
Noon-10PM

**VENDOR'S CONTRACT**

Organization / Vendor's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Business Phone \_\_\_\_\_  
Email Address \_\_\_\_\_  
Contact Name \_\_\_\_\_

<u>CATEGORIES:</u>	<u>Payment Worksheet</u>	<u>_____</u>
<u>___</u> Non-profit organization	@\$40 EACH=	\$ _____
<u>___</u> Art, Crafts	@\$50 EACH=	\$ _____
<u>___</u> Business Booth	@\$175 EACH=	\$ _____
<u>___</u> Food vendors	@\$500 EACH=	\$ _____
<u>___</u> Political Candidates	@\$100 EACH=	\$ _____
TOTAL		\$ _____

**Booth set up will start at 8AM and must be completed by 11AM.**  
**Only two (2) attendants per booth will be permitted free.**  
**Extra persons will need to pay.**  
**SOLAMENTE SE PERMITEN DOS (2) PERSONAS POR CADA ESPACIO.**  
**LOS DEMAS TIENEN QUE PAGAR.**  
**Please see supplementary page attached.**

**HOLD HARMLESS CLAUSE**

The undersigned Exhibitor/Applicant agrees to indemnify and hold harmless Puerto Rican Association For Hispanic Affairs Inc., and all participants Sponsors from and against any and all claims, damages, actions, judgments, decrees, penalties, and/or personal injury; and/or damages to property including attorney fees, arising out of the undersigned participation in this event, or from the use and occupancy by the undersigned Exhibitor/Applicant, its sub-exhibitors, employees, promoters, agents, guests, invitees, contractors, etc. of the space made available in this event.

**VENDOR'S AGREEMENT** \_\_\_\_\_  
Signature Date

Accepted By \_\_\_\_\_  
P.R.A.F.H.A. Signature Date

**SEND MONEY ORDERS OR CHECKS, APPLICATION AND SUPPLEMENT FORM TO:**  
**P.R.A.F.H.A. INC,**  
**PO Box 8824 Port St Lucie, FL 34985**

**MUST BE PAID UPON SIGNING CONTRACT**

For more information, please call 772-216-0285 or email [prafha@yahoo.com](mailto:prafha@yahoo.com)