



Young Israel of Chomedey Congregation Chevra Mishnayis

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B"H

YIC Weekly Newsletter April 14 - 20 / 9 - 15 Nissan

DAY	DATE	SCHACHRIS	MINCHA / MARIV
SUNDAY	APR 14	08:30 AM	7:30 PM
MONDAY	APR 15	07:00 AM	7:30 PM
TUESDAY	APR 16	No Schachris	7:30 PM
WEDNESDAY	APR 17	No Schachris	7:30 PM
THURSDAY	APR 18	07:00 AM	7:30 PM
FRIDAY	APR 19	07:00 AM	7:00 PM Shabbat Starts: 7:27 PM
SATURDAY	APR 20	Parsha for Passover: See below No Rabbi's Class: Schachris: 09:30 AM	No Mincha Class: Mincha/Ma'ariv at: 6:45 PM Shabbat Ends: 8:35 PM

KIDDISH SAT MAR 13: The sponsor for today's Kiddish is the Finkelstein family - George, Rose and Eva, in commemoration of George's father Jenno who passed away during the first Passover Seder night in 2008. Please see additional write-up towards the end of the newsletter.

SHALOSH SEUDOS: The deluxe Shalosh Seudos tonight is being jointly sponsored by Frank Cwilich of Shaar Shalom and our own Dave Smith, culminating in the Shloshim for Frank on the loss of his dear brother Irving, and for Dave on the loss of his dear brother Arnold. May both families only know joy and simchas forevermore.

RABBI BANON'S CLASS: There will be no Rabbi's class this week.

*******SUMMER SCHEDULE*******

The schedule for Erev Shabbat services throughout the spring and summer, and until further notice, will be at **7:00 PM every Friday evening**, bringing in an early Shabbat.

******* PLEASE NOTE *******

The davening times above (Fri & Sat) are condensed from the Passover calendar in the Holiday Bulletin, and which also appears at the end of this newsletter. Please use this calendar for exact candle lighting and davening times, which are not indicated above.

LIQUOR DONATIONS: **a)** A bottle was donated by Saul Stark in honour of the Yahrzeit last Tuesday of his mother-in-law Bertha Einhorn z"l. In addition Saul sponsored a deluxe breakfast in honour of the occasion. A **YASHIR KOACH** to you, Saul. **b)** And another bottle was donated by the Rudys in honour of Stan Plant who took them to the airport when they went to Israel and picked them up this past Thursday on their return, helping them with their luggage which is a problem for Fred. A **YASHIR KOACH** to you, Stan.

WELCOME BACK: **a)** A wonderful and warm welcome to Diane and Aubrey Bresinger, who lit up the shul when they walked in Shabbat morning, after a lengthy absence due to Aubrey's illness and hospitalization. It was great to see you again in your second home. And at the same time, a wonderful **HAPPY BIRTHDAY** and **MAZAL TOV** to Aubrey who celebrated his 89th birthday on Thursday April 11th. Many more Aubrey, in good health to you and Diane until 120. **b)** Welcome back to VP Fred Rudy and his lovely wife Lillian from a 2-week speed trip to Israel where he attended the wedding of his granddaughter Tzipora, and never ending Sheva Broches celebrations. We all saw the lovely pictures he sent in, and once again we wish him a **MAZAL TOV** in good health, with many more simchas to come. **c)** A slightly belated welcome back to Dave Apelbaum and his lovely wife Sharon from a 3 month+ stay in California, on Thursday April 4th, where the weather he left behind is infinitely better than the weather he came back to - although we're slowly getting there. We missed you Dave, and nice to see you back. **d)** A belated welcome back also to Moe Rosenstein, and Larry Shadowitz from their sojourn down South. I believe they were welcomed back last week - I was away - but let's make it official in the newsletter. Nice to have everyone back.

YASHIR KOACH: A very decisive **YASHIR KOACH** to Marvin Baker, who did an admirable job in Dave's absence in handing out our Shabbas Aliyos for the past 2^{1/2} months. And to keep Marvin busy, he will continue to hand out the Aliyos at Mincha services on Shabbat, and continue to do the good job supervising our Shalosh Seudos as well. And who knows where this may lead to?

MAZAL TOV: **MAZAL TOV** to our Rabbi and his extended family on the 60th birthday celebrations of his mother. Almost their entire family is in for a family reunion this weekend on this happy occasion, and many are staying for the Pesach holidays. **HAPPY BIRTHDAY** to the Rebbetzin and many more in good health ad 120.

CONDOLENCES: The Young Israel of Chomedey extends its condolences to the family of our treasurer Carl Wooden, and the Cheyfetz family, on the passing of his aunt (Irene Cheyfetz) née Wooden, who passed away peacefully in her one hundred and fifth year.

May the Family Know no Further Sorrows"

CONDOLENCES: Condolences are also extended to the Wolfson family, on the passing of Danny Wolfson on April 8th. Danny was the husband to his beloved wife Reva of 55 years, and a proud father and grandfather to his sons Perrin and Shawn and their wives and to his 7 grandchildren. Danny was a long time member of the Chevra Mishnayis and was especially involved in negotiations in the merger with YIC.

May the Family Know no Further Sorrows"

Board Meeting: Board members have been informed of a meeting this coming Wed evening April 17th at 7:45 here in shul. Please make every effort to attend.

REFUAH SHLEMA: **a)** A **REFUAH SHLEMA** to Rose Finkelstein who goes into the hospital for an operation on April 15th. We all wish her good health and a speedy recovery. **b)** And to all members and family members who are ill and ailing, and all those recovering from their ailments, a **REFUAH SHLEMA** to everyone.

The Finkelstein Family Kiddish:

Today's deluxe Kiddish is in commemoration of George's father Jenó who passed away during the first Passover Seder night in 2008. Both Jenó and Eva survived the concentration camps, and were married for almost 60 years until Jenó's passing.

In 1956, Jenó fled Hungary seeking a safer and better Jewish life for his wife and three very young boys, of whom George the oldest, was six years old. After first being granted refugee status in Austria, they obtained entrance into Canada, arriving in Montreal without a word of English, and having no more than \$50 in his pocket upon his arrival.

Jenó quickly established a successful business, first at the Rachel market, and later on at the Jean Talon market. Being a sharp business man, he learned to greet his customers in their own language, from a multitude of languages that he picked up. He was a charismatic individual, loved by his loyal customers who fondly gave him the nickname of "Le Capitain". His son Steve continues to run the business today.

Although Jenó and Eva came from ultra orthodox families, he could not afford the luxury of being Shomer Shabos; he worked hard to provide for his family, taking time off only for the High Holidays in shul, wrapped in his Tallis, as many of you may recall. Erev Shabbat meals along with holiday celebrations at Jenó's home for many years, with his family and grandchildren, were truly magnificent.

Due to kindness and generosity, Jenó managed to enrol his three boys in 1959 in the Lubavitcher Yeshiva on Park Avenue, but when it came to making important decisions, he first consulted the Tosher Rebbe, from a Hasidic dynasty originating in Nyirtass, Hungary

Jenó was a smart businessman, great with numbers, tough as nails, with characteristics that fortunately were passed on to his four children, and especially to his nine grandchildren, all of whom without exception, are university educated with various Masters and Doctorate degrees, in the fields of medicine, law, neuroscience, fashion and so on. Based on early indications, Jenó's great-grandchildren Bowie, Bailey, Zoie and Cash, who proudly carries his grandfather's Hebrew name, Menachem, have also apparently inherited their great-grandfather's drive and strengths. Jenó's character and drive, and devotion to Yiddishkeit is best exemplified by one of his grandsons, Harley Finkelstein, COO of Shopify, who has just pledged \$1.5 million to rebuild the Chabad Center in downtown Ottawa. **YASHIR KOACH!**

In 1967, Jenó and the Finkelstein family moved to Chomedey, where they joined our Synagogue which became a second home to them. On happy and festive occasions, Jenó celebrated several Bar and Bat Mitzvahs of his grandchildren in our shul. On sad occasions, Jenó came to Shul to recite Kaddish during the 11 months after the passing of his father, and later his mother, along with their annual Yahrzeits, and for the several Yiskors recited each year.

The seeds that Menachem Ben Meshulem planted are very strong, have taken root, and have made significant differences in important and prominent areas. He is dearly missed by friends and family, and will never be forgotten. May his soul rest in peace forever, in Gan Eden. Amen!

IMAGES and VIDEOS

No Jewish connection... but most beautiful, colorful and everything else you can want in a 6 minute travelogue. Breathtaking video.....great music along with it, parts of it sound like a haunting Hassidic melody. Worthy to pass on.....Best watched on full computer screen if possible. (Courtesy of Ralph Levine)

<https://player.vimeo.com/video/186483277>

Jordanian "Palestinian" bashes European Parliament for their policies on Israel

<https://israelunwired.com/jordania-palestinian-bashes-european-parliament-for-their-policies-on-israel/>

Yahrzeits for the week of Mar 25 - 31 / 18 - 24 Adar II

COMMON DATE	JEWISH DATE	MEMBER		DECEASED	RELATION
Apr 15	Nissan 10	Jack Goldberg	for	Robert Levine z"l	father in law
Apr 15	Nissan 10	Marilyn Narvey	for	Elia Shmeil z"l	father
Apr 15	Nissan 10	Amy Simon	for	Chaya Schipior z"l	grandmother
Apr 16	Nissan 11	Oscar Handelman	for	Minnie Handelman z"l	mother
Apr 16	Nissan 11	Marilyn Plant	for	Ruth Greenberg z"l	mother
Apr 18	Nissan 13	Eleanor Grief Spence	for	Issie Elkin z"l	father
Apr 19	Nissan 14	Diane Bresinger	for	Zvi Greenstein z"l	father
Apr 19	Nissan 14	Renee Greenstein	for	Zvi Greenstein z"l	father in law
Apr 19	Nissan 14	Esther Levine	for	Betty Korzenstein z"l	sister in law
Apr 20	Nissan 15	Robert Bergson	for	Lillian Bergson z"l	mother
Apr 20	Nissan 15	Anita Cohen	for	Eva Mroz z"l	aunt
Apr 20	Nissan 15	Marilyn Narvey	for	Esther z"l	sister
Apr 20	Nissan 15	George Finkelstein	for	Jeno Finkelstein z"l	father
Apr 20	Nissan 15	Charles Millman	for	Claire Grossner z"l	mother
Apr 21	Nissan 16	Luba Bosis	for	Malka Wulf z"l	mother

Any Young Israel member **MISSING** a Yahrzeit notice in the shul bulletin, please email the info directly to therudys@videotron.ca Please provide full name in English (and Hebrew if possible) and the date of the Yahrzeit as well as relationship to YIC member. As soon as info is received, it will be forwarded to the shul office, or you can also email or phone in the info direct to the office if you prefer. **Note:** In the event a female member does not want her maiden name included in the weekly bulletin Yahrzeit notices - for possible security reasons - please advise the office, and we will make the appropriate change.

TORAH READINGS ON 1st DAY OF PASSOVER

Pesach Day 1 / Shabbat: Exodus 12:21-51

Pesach Day 1 / Shabbat: Numbers 28:19-25

Pesach Day 1: Joshua 3:5-7; Joshua 5:2 - 6:1; Joshua 6:27



The Haftarah for today mentions the Paschal sacrifice, echoing the Torah portion which describes the preparations and the sacrifice done in Egypt under Moses' leadership.

After thirty days of mourning Moses' passing, Joshua tells the people to prepare themselves for the crossing of the river Jordan, he tells the priests to carry the Ark of the Covenant in front of the people. G-d tells Joshua that He will show his greatness to the people of Israel "that they may know that as I was with Moses, so will I be with you".

G-d tells Joshua to circumcise the Jewish men who had not yet been circumcised due to the desert weather; he does so, reminding them of the previous generation of men, who had gone out of Egypt, who had all been circumcised before partaking of the Passover offering. Joshua reminds the people of past events, how they had to wait for that generation to die in the desert as they would not be able to enter the land of Israel. Once everyone was circumcised they waited for all the men to recover.

G-d tells Joshua "this day have I rolled away the reproach of Egypt from you", referring to a vision of the star of blood which the Egyptians had said was over the Jewish people at the time of the Exodus, not knowing that it was the blood of the circumcision. Joshua calls the place Gilgal. There the people of Israel make camp and offer the Passover sacrifice, two days later G-d stop sending the manna and the people eat the produce of the land.

Joshua sees a sword-holding man on the outskirts of Jericho and asks him on whose side he is on. "And he said, No, but I am the the captain of the host of the Lord; I have now come. And Joshua fell on his face to the earth and prostrated himself, and said to him, What does my lord say to his servant? And the captain of the Lord's host said to Joshua, Remove your shoe from your foot; for the place upon which you stand is holy. And Joshua did so."

The Passover Story in a 2-page Nutshell

On Passover, we celebrate how G-d took the Jewish People (Israelites) out of Egypt, where they had been enslaved by Pharaoh. With Moses as His representative, G-d brought 10 plagues upon the Egyptians until they agreed to send the Jews from their land.

Jacob and his children had arrived in Egypt to be close Joseph; he was second in command to King Pharaoh, and with his ingenuity had saved the people of Egypt, and by extension those from neighboring countries, from death by famine. Jacob and his children were settled in the city of Goshen and prospered wonderfully—their numbers grew and grew.

As long as Jacob's son's are alive, the Children of Israel are accorded honor and respect, but after the passing of Joseph, "There arose a new king in Egypt who knew not Joseph"—some commentaries say, chose not to know Joseph—"And he said to his people. 'Behold the Children of Israel are more and mightier than we. Come, let us deal wisely with them; lest they multiply...'"(Exodus 1:8-10).

The Egyptians' way of dealing with their "Jewish Problem" is to enslave the Jews. They are all forced into backbreaking labor, compelled to build cities of treasure houses for Pharaoh. But still, the Jews continue to multiply, to Pharaoh's eyes, at an ever frightening pace. To put a stop to this, Pharaoh summons the Jewish midwives, Shifra and Puah, and commands them to kill all Jewish newborn males. This, he is certain, will put an end to the propagation of this race. When the midwives defy his order, he commands that they cast all the newborn males into the Nile—his stargazers had predicted that the savior of the Jews would die through water—and Pharaoh hopes his plan will ensure an early death for any potential Jewish leader.

Jocheved, the wife of the Levite Amram, gives birth to a son. Because he is born three months early, she is able to conceal him for that amount of time. When she can no longer hide him, she builds a small water-proof cradle and puts her child on the brink of the Nile. The child's sister, Miriam, hides among the brush to watch the child.

Pharaoh's daughter comes to bathe in the river when she sees the floating cradle. When she opens it and sees the weeping baby, she realizes that this is a Jewish child, but her compassion is aroused and she resolves to take the baby home. She names him Moses "he who was drawn from the water."

Miriam approaches the princess and offers to find a wet-nurse for the baby. When Pharaoh's daughter accepts, Miriam brings her Jocheved, whom Pharaoh's daughter hires to nurse and care for the child. When Moses grows older, he is returned to the palace, where Pharaoh's daughter raises him like a son.

As a young man, Moses leaves the palace and discovers the hardship of his brethren. He sees an Egyptian beating a Hebrew and kills the Egyptian. The next day he sees two Jews fighting; when he admonishes them, they reveal his deed of the previous day, and Moses is forced to flee to Midian. There he rescues Jethro's daughters, marries one of them—Zipporah—and becomes a shepherd of his father-in-law's flocks.

In the meantime, the plight of the Children of Israel in Egypt worsens, "and their cry rose up to G-d."

As Moses is shepherding his flock, he comes upon a burning bush, in which G-d appears to him and instructs him to go to Pharaoh and demand: "Let My people go, so that they may serve Me." Moses objects, citing a speech defect he acquired while in the palace, and so Moses' brother, Aaron, is appointed to serve as his spokesman. In Egypt, Moses and Aaron assemble the elders of Israel to tell them that the time of their redemption has come. The people believe; but Pharaoh refuses to let them go and even intensifies the suffering of Israel. He increases the burden of labor on his Hebrew slaves, commanding their taskmasters to cease bringing the Israelites straw to make the bricks. Now, they must go to the fields to collect the straw themselves, but maintain the same quota of brick production.

Moses can no longer bear the pain of his brethren; he turns to G-d saying, "Why have You done evil to this people?" G-d promises that the redemption is close at hand, "Now you shall see what I will do to Pharaoh; for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

G-d then reveals Himself to Moses. Employing the "four expressions of redemption," He promises to take out the Children of Israel from Egypt, deliver them from their enslavement, redeem them and acquire them as His own chosen people at Mount Sinai; He will then bring them to the Land He promised to the Patriarchs as their eternal heritage.

Moses and Aaron repeatedly come before Pharaoh to demand in the name of G-d, "Let My people go, so that they may serve Me in the wilderness." Pharaoh repeatedly refuses. Aaron's staff turns into a snake and swallows the magic sticks of the Egyptian sorcerers.

Pharaoh still refuses to let the Jews go. Moses warns him that G-d will smite Egypt. Pharaoh remains impervious. G-d begins to send a series of plagues upon the Egyptians. In the throes of each plague, Pharaoh promises to let the Children of Israel go; but he reneges the moment the affliction is removed.

1) Aaron strikes the Nile, the waters turn to blood; 2) Swarms of frogs overrun the land; 3) Lice infest all men and beasts. Still, Pharaoh remains stubborn; 4) Hordes of wild animals invade the cities, 5) a pestilence kills the domestic animals, 6) painful boils afflict the Egyptians. 7) Fire and ice combine to descend from the skies as a devastating hail. Still, "the heart of Pharaoh was hardened and he would not let the children of Israel go; as G-d had said to Moses."

The people of Egypt have suffered too much. They beg Pharaoh to let the Jews go. When Moses comes to warn Pharaoh of the eighth plague, Pharaoh says: You say that you want to go serve your G-d? I'll let the men go, as long as the women and children stay behind. No, says Moses, we must all go, men women and children, cattle and herds. Pharaoh once again refuses. The next plagues descends upon Egypt. 8) a swarm of locusts devours all the crops and greenery; 9) a thick, palpable darkness envelops the land.

The Israelites are instructed to bring a "Passover offering" to G-d: a lamb or kid is to be slaughtered and its blood sprinkled on the doorposts and lintel of every Israelite home, so that G-d should pass over these homes when He comes to kill the Egyptian firstborn. The roasted meat of the offering is to be eaten that night together with matzah (unleavened bread) and bitter herbs.

Then G-d brings the tenth plague upon Egypt; 10) All the firstborn of Egypt are killed at the stroke of midnight of the The Israelites are instructed to bring a "Passover offering" to G-d: a lamb or kid is to be slaughtered and its blood sprinkled on the doorposts and lintel of every Israelite home, so that G-d should pass over these homes when He comes to kill the Egyptian firstborn. The roasted meat of the offering is to be eaten that night together with matzah (unleavened bread) and bitter herbs.

The death of the firstborn finally breaks Pharaoh's resistance and he literally begs the Children of Israel to leave his land. Following G-d's command, they hastily depart; so hastily that there is no time for their dough to rise, and the only provisions they take along are unleavened. Before they go, they ask their Egyptian neighbors for gold, silver and garments, emerging from Egypt a wealthy nation.

The Children of Israel are commanded to observe the anniversary of the Exodus each year by removing all leaven from their possession for seven days, eating matzah, and telling the story of their redemption to their children.

Soon after allowing the Children of Israel to depart from Egypt, Pharaoh chases after them to force their return, and the Israelites find themselves trapped between Pharaoh's armies and the sea. G-d tells Moses to raise his staff over the water; the sea splits to allow the Israelites to pass through, and then closes over the pursuing Egyptians. Moses and the Children of Israel sing a song of praise and gratitude to G-d.



**MEMORY LANE # 17 (EDITED)
FROM THE MAY EDITION OF THE YOUNG ISRAEL OF CHOMEDEY
MAY 1962 EDITION**

Names in the news:

Sisterhood Report

Sisterhood Election Nomination Committee Headed by **IRENE WOLFSON**
Ways & Means committee Headed by **EDITH LIEDERMAN**
Decorating Committee: **NATIE SMITH, CORNEL GROSS, & RICKIE LACKMAN**
Ticket Sales: **YEHUDI HENDLER**
President **EVELYN SHRIER**
Passover Chocolate Sales: **IDA SMALL**

THANKS & CITATIONS

Cantorial and allied services: **ABE KLEINMAN, ALTER ESNER, M.SCHAYNIAK**
For organizing morning services: **ISRAEL SEGAL**
For Youth Groups & Camps, Building Chairman, Kashruoth Chairman, & Leader of the Junior Congregation: **MORRIS WINER**
Thank you to **MAX GREENBERG** President of Young Israel Of Montreal for reading the Megilla.
Thank You to **LAZARUS PHILLIPS, O.B.E., Q.C.**, for the generous donation of \$100.00

Synagogue Elections

Nominating Chairman: **MORTON WEXLER**
Sunday Morning Breakfasts: **ABE KLEIMAN, MICHAEL SCHAYNIAK, ALTER ESSNER, and GEORGE ABRAMOVITCH**
Breakfast Guest Speaker: **Mr. Ginsberg from the Canadian Jewish Eagle**
Record Attendance: **RUBY and MRS. LIFSCHITZ** and her Mother, Son, and Daughter
Bulletin Ads: **CORNEL GROSS**

Summer Camp Update:

Period 1 from July 4 to 31 and Period 2 from August 1 to 28th
Fee per period for paid up members is \$36.00 per period.

(Yashir Koach to Fred Rudy for providing us all with these memorable historical moments, which some of us may still remember!)

Delegation of Power of Attorney for Sale of Chometz Pesach 5779 (2019)

I, the undersigned, fully empower and permit Rabbi Avram Banon, to act in my place and stead, and on my behalf to sell all Chometz possessed by me, knowingly or unknowingly as defined by the Torah and Rabbinical Law (e.g. Chometz, possible Chometz, and all kinds of Chometz mixtures, including Chometz that tends to harden and adhere to inside surfaces of pans, pots, or cooking utensils, and all kinds of live animals and pets that have been eating Chometz and mixtures thereof).

Rabbi Avram Banon is also empowered to lease all places wherein the Chometz owned by me may be found, particularly in the premises located

at _____, and _____, and elsewhere.

Rabbi Avram Banon has full right to appoint any agent or substitute in his stead and said substitute shall have full right to sell and lease as provided herein.

Rabbi Avram Banon also has the full power and right to act as he deems fit and proper in accordance with all the details of the Bill of Sale used in the transaction to sell all my Chometz, Chometz mixtures, etc., as provided herein.

This power is in conformity with all Torah and Rabbinical laws and also in accordance with the laws of the province of Quebec and of Canada.

To this, I hereby affix my signature on this ____ day of Nissan in the year 5779,

corresponding to the ____ day of _____ 2019.

Name: _____

Address/es: _____

Postal Code: _____

Signature: _____

Please bring or mail this form to:

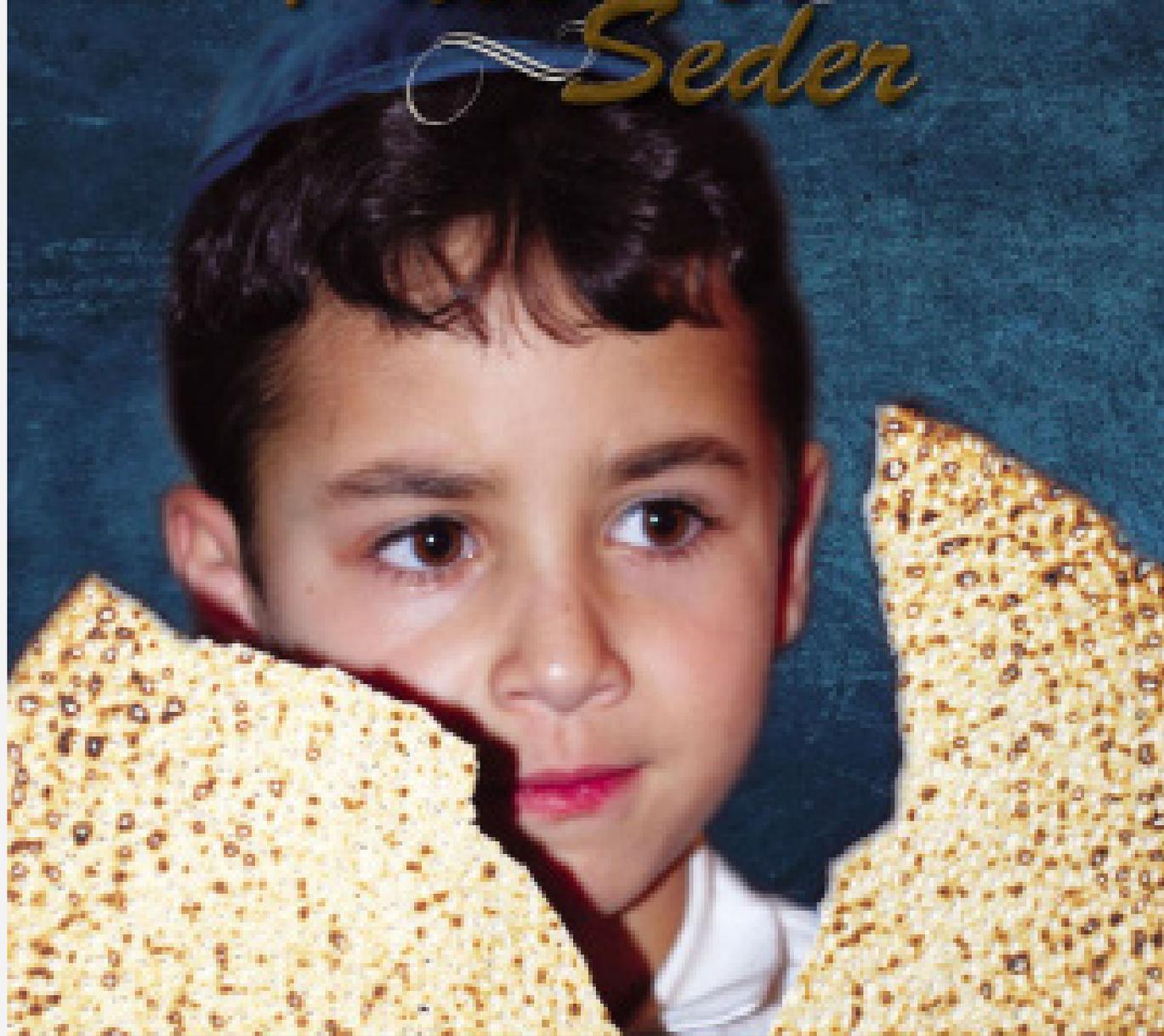
Rabbi Avram Banon
4880 boul. Notre Dame, Laval
H7W 1V5

This form must be in the Rabbi's hand by April 15th.

WHY IS THIS NIGHT DIFFERENT
FROM ALL OTHER NIGHTS?

Chabad of Laval invites you to the

Passover Seder



FIRST NIGHT OF PASSOVER - FRIDAY APRIL 19, 2019 AT 7:30 - WITH RABBI BAHON

FOR MORE INFO & TO RSVP: 514.512.1493 OR AVRAMBAHON@GMAIL.COM

RSVP By April 14th | ADULT: \$25 | CHILD: \$15 | SPONSOR: \$100 - NO ONE WILL BE TURNED AWAY

The Passover Calendar 5779

Thursday, April 18th / Nissan 13

Mincha and Maariv
Formal Search for Chometz

at 7:30 pm
after 8:31 pm

Friday, April 19th / Nissan 14

Fast of the Firstborn
Shachris followed by a Siyum & Breakfast
Stop eating Chometz
Sell burn burn leftover Chometz
Light Shabbos and Yom Tov Candles
Mincha and Maariv

begins at 4:25 am
at 7:00 am
before 10:07 am
before 11:29 am
before 7:27 pm
at 6:45 pm

Saturday, April 20th / Nissan 15 - 1st day of Passover

Shachris
Mincha and Maariv
Light Yom Tov candles (from an existing flame)

at 9:30 am
at 6:45 pm
after 8:35 pm

Sunday, April 21st / Nissan 16 - 2nd day of Passover

Shachris
Mincha and Maariv
Yom Tov Ends

at 9:30 am
at 7:40 pm
at 8:36 pm

Thursday, April 25th / Nissan 20 - Second Yom Tov

Light Candles (or later from existing flame)
Mincha and Maariv

before 7:35 pm
at 7:00 pm

Friday, April 26th / Nissan 21 - 7th day of Passover

Shachris
Light Shabbos candles (from an existing flame)
Mincha and Maariv

at 9:30 am
before 7:36 pm
at 7:00 pm

Saturday, April 27th / Nissan 22 - 8th and final day of Passover

Shachris
Yizkor Memorial Prayer
Mincha followed by Seudas Moshiach
Maariv
Pesach ends
Begin consuming Chometz

at 9:30 am
approx 10:30 am
at 7:30 pm
at 8:35 pm
at 8:45 pm
at 9:30 pm

**Please wait one hour before eating Chometz to
allow time for the Rabbi to buy it on your behalf.**