



# District 29 Newsletter

## June 2017



**Alcoholism is known as a three-part disease which affects the Mind, Body & Spirit.**

**Step 6: We were entirely ready to have God remove all these defects of character.**

**Tradition 6: An AA group ought never endorse, finance or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.**

**Concept VI: The Conference recognizes that the chief initiative and active responsibility in most world service matters should be exercised by the trustee members of the Conference acting as the General Service Board.**

**If we are painstaking about this phase of our development, we will be amazed before we are half-way through.**

**The Sixth Promise: We will lose interest in selfish things and gain interest in our fellows.**

### District Meetings Dates for 2017

January 8  
February 12  
March 12  
April 2  
June 14 (Mothers' Day)  
June 11  
July 9  
August 13  
September 10  
October 8  
November 12  
December 10

### Our District 29 Committee Chairs

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DCM – Stacey VL	Archives – Bear T
Alt DCM – Debbie M	Literature – Rick G
Secretary – Kathleen P	Website – <b>Open</b>
Treasurer – Darrell B	Grapevine – Milan K
CFC – Tommy D	Hill Country Inter- group – <b>Open</b>
PI/CPC – David M	Newsletter – Holly H
Treatment – Meagan A	



## Significant Upcoming Events in 2017

### Sponsorship Workshop and Luncheon

June 24, 2017; 1:30 p.m.

*Elgin AA Group*

*124 Fisher Street, Elgin TX*

***Bring a covered dish to share; the workshop fill directly follow.***

### Passing It On Men's Sponsorship Workshop 2017

July 15, 2017

*Adams Street Community Center*

*Brownwood, TX 76801*

*For info: [www.passingiton.org](http://www.passingiton.org)*

### Sunday Sidewalk's Annual Pancake Breakfast

August 6, 2017

***Proceeds to provide breakfast tacos for Fellowship in the Pines***

*Mina Lodge*

*601 Main Street*

*Bastrop, TX 78602*

### 16<sup>th</sup> Annual A Day in Recovery

September 30, 2017

***"The Triangle and the Home Group"***

*St. George Episcopal Church*

*6904 West Avenue*

*San Antonio, TX 78213*

*Online Registration: <http://www.aasanantonio.org/day-recovery-2017>*

### SWTA 68 Summer Workshop

July 14-16, 2017

***"There is a solution."***

*at the Branden Keller Community Center*

*1410 Amelia Street, Castroville, TX 78009*

*Contact Info: Tegan 830-931-5010*

*Lodging Options:*

*Hotel Alsace (830-538-3200) (\$112.50/night)*

*Regency Inn Hondo (830-426-3031)*

*Microtel Inn & Suites by Wyndham (South San Antonio)*

### PICPC 2017 Conference

September 8 – 9, 2017

***Hosted by District 29***

*Best Western Motel*

*Bastrop, TX 78602*

*Room Rate: King Bed – \$79.99*

*Double Queen – \$89.99*

***Save the Date:***

### Fellowship in the Pines

October 6-8, 2017

*Riverbend Park, Smithville, Texas*

### Southwest Regional Forum

October 20 - 22, 2017

*Speakers, Workshops & Displays*

*San Antonio Marriott Northwest*

*3233 NW Loop 410*

*San Antonio, TX 78213*

*(210) 377-3900*



**Courtesy of our Treasurer,  
Darrel Brown**

## **Balance Sheet 06/10/2017**

Area 68 District 29  
PO Box 1945, Bastrop, TX 78602

### **First National Bank Accounts**

District Funds	\$831.51
CFC Funds	\$318.35
Special Account - Schedules	\$88.55
Special Account - PICPC Workshop	\$514.08
Prudent Reserve	\$250.00

### **Cash and Checks**

District Cash	\$0.00
CFC Cash	\$0.00
Special Schedules	\$0.00
PICPC Workshop	\$67.37

**Total Bank and Cash** **\$2068.84**

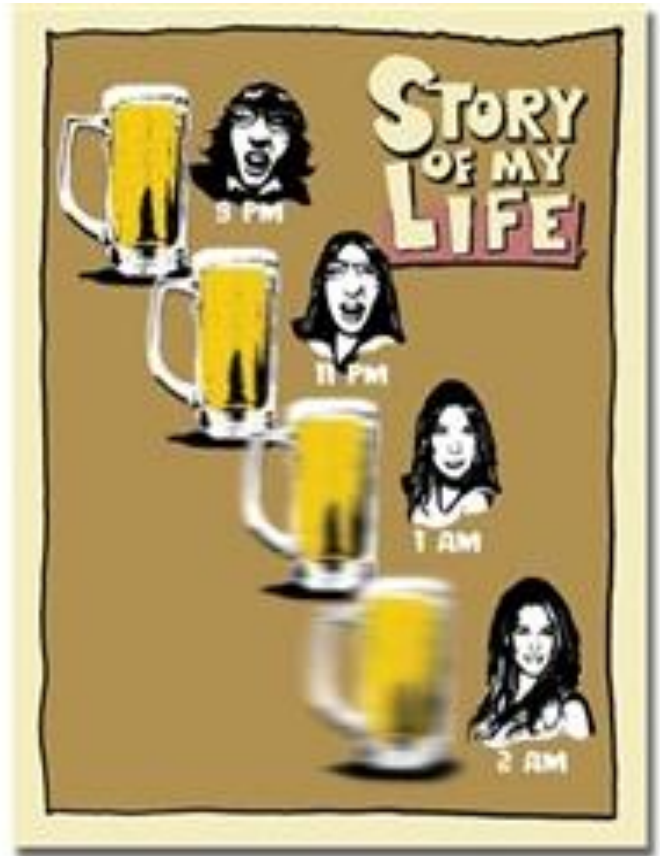
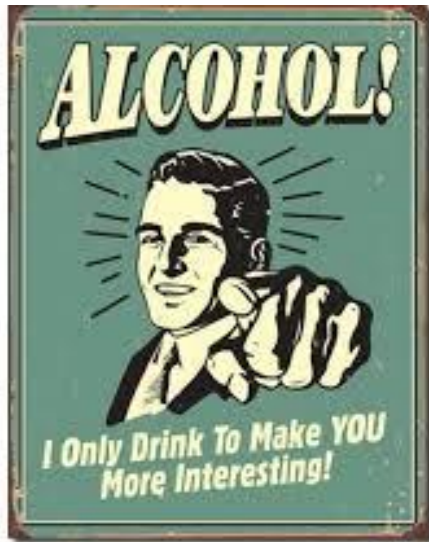
Web Hosting Annual Payment	\$109.45
Underpayment to Stacy VL Dist conf	\$10.00

**Total Liabilities** **\$119.45**

**Starting Balance** **\$1,683.89**

**Change for Month** **\$266.50**

**Ending Balance** **\$2068.84**



DRUGS...I'VE NEVER SEEN THE POINT OF THEM MYSELF!

