



SUBMIT ONE COPY TO NAHRA
KEEP ONE COPY FOR YOUR RECORDS

For Official NAHRA use only

Club dues _____ Insurance _____ Date Received _____
 Committee _____ problems:
 Judges _____ problems:

PLEASE MAIL COMPLETED FORM TO:

NAHRA
PO BOX 5159
FREDERICKSBURG, VA 22403
Or fax to 540-899-7691

If you have questions, please contact the main office:
Ph: 540-899-7620 Email: nahra@verizon.net

APPLICATION FOR A NAHRA UPLAND RETRIEVER TEST

Completed application must be submitted at least 6 weeks prior to the field test date or test may not be approved. If the test is held without approval of NAHRA, points will not be recorded. Changes to the application, or late applications are subject to administrative fees as outlined in the NAHRA Rulebook. It is the clubs responsibility to know the application rules and process.

Please enter this application for a(n): Approved Licensed

NAHRA Field Test Dates: _____

Name of Club: _____ Club Number: _____

Field Test Secretary: _____

Daytime Phone: _____ Fax: _____ Email: _____

Address: _____
Street / PO

City

State / Province

ZIP

Complete location of Field Test: _____

Field Test Headquarters (be specific): _____

CLUBS ARE REQUIRED TO CARRY LIABILITY INSURANCE FOR THE FIELD TEST.

Please attach a current copy of your club's Insurance Policy to this application.

Insurance Company: _____ Agent: _____
 Phone Number: _____ Fax Number: _____
 Policy Number: _____ Expiration Date: _____

AWARDS

Standard NAHRA Rosettes shall be awarded to all dogs that achieve a qualifying score in each of the categories.

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NORTH AMERICAN HUNTING RETRIEVER ASSOCIATION

NAHRA reserves the right to refuse approval of any UPR Field Test application based upon the NAHRA General Procedures, Regulations and Field Procedures and Judging Guidelines for NAHRA™ URP Field Tests™

***** JUDGES *****

THE COMPLETE LIST OF JUDGES MUST BE SET FORTH BELOW:

The following names are submitted for approval. Neither the Field Test Marshal nor any member of the Field Test Committee shall be approved as a Judge.

All judging candidates must have received a Judges Certificate Number (JCN) from NAHRA and be a current NAHRA member with the appropriate judging points in order to be considered eligible.

| CATEGORY I | | | |
|--------------|----------------|--------------------------|--------------------------|
| JUDGE'S NAME | JUDGE'S NUMBER | WUR | SUR |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
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| JUDGES POINTS | EXP. DATE | Current Schedule WUR - SUR |
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| CATEGORY II | | | |
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| JUDGE'S NAME | JUDGE'S NUMBER | WUR | SUR |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
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| CATEGORY III | | | |
|--------------|----------------|--------------------------|--------------------------|
| JUDGE'S NAME | JUDGE'S NUMBER | WUR | SUR |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
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| JUDGES POINTS | EXP. DATE | Current Schedule WUR - SUR |
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| Category I | Date & Time | Birds |
| <input type="checkbox"/> UR-Working | _____ | _____ |
| <input type="checkbox"/> UR-Senior | _____ | _____ |
| Category II | Date & Time | Birds |
| <input type="checkbox"/> UR-Working | _____ | _____ |
| <input type="checkbox"/> UR-Senior | _____ | _____ |
| Category III | Date & Time | Birds |
| <input type="checkbox"/> UR-Working | _____ | _____ |
| <input type="checkbox"/> UR-Senior | _____ | _____ |

FIELD TEST COMMITTEE

The field Test Committee shall be comprised of at least 5 members of the club. A majority of the Field Test Committee must be present on the Field Test grounds during an Approved or Licensed NAHRA Hunting Retriever Field Test. Each member of the Field Test committee must be at least 18 years of age or older, be a current member in good standing of the North American Hunting Retriever Association, Inc. and cannot be a judge at this event. The Field Test committee cannot contain more than two members of an immediate family or individuals residing in the same household.

| RESPONSIBILITY | NAME | DAYTIME PHONE | MEMBER # |
|-------------------------|------|---------------|----------|
| 1. Chairperson | | | |
| 2. Field Test Secretary | | | |
| 3. Head Field Marshall | | | |
| 4. Gun Captain | | | |
| 5. Bird Steward | | | |
| Other or Alternate | | | |

OFFICERS OF THE CLUB

| Office | Officer Name | Complete Mailing Address | Daytime Phone |
|--------------------|--------------|--------------------------|---------------|
| 1. President: | | | |
| 2. Vice President: | | | |
| 3. Secretary: | | | |
| 4. Treasurer: | | | |

DECLARATION

I hereby certify that the information provided on this application for a NAHRA Upland Hunting Retriever Field Test is true to the best of my ability. If any of the information changes before the date of the Field Test, the Field Test Secretary will contact the NAHRA office at 540-899-7620. After approval of the Field Test Application, a premium must be mailed to the NAHRA office to validate the application: NAHRA, PO Box 5159, Fredericksburg, VA 22403.

Signature of Club Officer: _____ Club Position: _____