

**MEMBERSHIP APPLICATION
SPRINGFIELD MOTOR BOAT CLUB**



(Print or type please)

Name _____ Spouse _____
 Address _____ Spouse Employer _____
 City _____ Zip _____ Position _____
 Date of Birth _____ Phone (W) _____
 Phone (H) _____ Children (Under 21)
 Employer _____ Name _____ M/F _____ Date of Birth _____
 Position _____ _____
 Phone (W) _____ _____
 Phone (Cell) _____ _____
 e-mail _____

Business references: (Give two)

Name	Address	Phone
_____	_____	_____
_____	_____	_____

Character references, other than relative: (Give two)

_____	_____	_____
_____	_____	_____

All recreational, civic and fraternal organizations and clubs of which you are a member: (Attach sheet if necessary)

Name	Address	Phone
_____	_____	_____
_____	_____	_____
_____	_____	_____

I (Do / Do not / Plan to) own a boat and (Will / Will not) want a boat slip. (Circle choices)

I do hereby swear that the information set forth above is accurate and true to the best of my knowledge and do hereby give the Board of Directors of Springfield Motor Boat Club, or its agent, permission to investigate any or all of the statements herein.

Applicant's signature _____ **Date** _____

Sponsors:

<i>(signature)</i>	<i>(printed name)</i>	<i>(date joined*)</i>
_____	_____	_____
_____	_____	_____

*Note: One sponsor must have at least two years continuous membership at date of application.

Applicant is (Son / Son-in-law / Father / Father-in-law) *(If applicable, circle one.)* of: _____
(related member's name)

PLEASE ATTACH \$25 APPLICATION FEE.

Received by (Caretaker / Board) (circle one) _____ **Date:** _____ **Initials** _____

MEMBERSHIP PLEDGE

I, the undersigned applicant, do hereby agree upon acceptance as a member in good standing of the Springfield Motor Boat Club, to the following:

1. I agree to participate in one Club work day each year during the first two years of my membership and, thereafter, I agree if I am not present for a full work day each year, or the equivalent thereof, I will pay a fine as set forth in Section 10.1 of the By-Laws.
2. I agree to serve as a committee member in planning and hosting two social events each year for the first two years of my membership.
3. I understand the health of our Club depends on the continued involvement and financial support of we, the members. I pledge to be active in the Club and attend membership meetings regularly. I also pledge to financially support the Club by attending social events and patronizing the Club dining facilities as often as possible.
4. I agree to read and abide by the Club By-Laws, especially Section 12.1 which defines the privileges of membership, and rules regarding guests and members' teenage children; and Section 12.2 which details the conditions under which the member may reserve Club facilities for private parties.
5. I understand my obligation as a member to report rules violations and misconduct of members or guests, and I promise to do so when it is appropriate, in writing, to the Board of Directors for action under Article XIII of the By-Laws.
6. I am aware, being a member of this Club does not automatically entitle me to dock space and I agree to abide by the procedures for sale, purchase and maintenance of docks as established by the By-Laws and Dock Committee rules.
7. I agree upon termination of my membership for any reason, to conclude any and all business with this Club within thirty (30) days of termination. This includes the sale or transfer of any dock equipment, claims for money due me and the removal of all personal property. In the event of the death of a member, the widow, executor or heirs of the member shall have ninety (90) days to conclude any business with the Club. Exceptions to this rule may be made by action of the Board of Directors.
8. I agree to fully abide by this pledge and the Club By-Laws or be dropped from membership in the Springfield Motor Boat Club and forfeit all rights as a member.

Signed _____
(At date of initiation)

Date _____

FOR CLUB USE ONLY

	<u>Date</u>	<u>Initials</u>
1. \$25 Application Fee Received	_____	_____
2. Read at Membership Meeting	_____	_____
3. Published in News Letter	_____	_____
4. Approved by 2/3 of Board	_____	_____
5. Name Added to Waiting List	_____	_____
6. Initial Dues & Fees Paid	_____	_____